

# Westbrook Walnut Grove

## Charger Report

10/17/17

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### STUDENTS

#### BUS SAFETY

Please cross only at crosswalk or do not cross the street until the buses are well past you. Buses have a lot of blind spots and it would be easy to run you over and not even know they did it.

01. **Lunch today:** Hamburger, sweet potato fries, fixings, fruit, milk. No salad bar.

**Breakfast tomorrow:** Chocolate or blueberry muffin, fruit, juice, milk.

**Lunch tomorrow:** Chicken nuggets, potato, carrots, fruit, milk. No salad bar.

#### 02. College/Military Reps:

Wed. Oct. 25, SMSU, 12:00

#### 03. HOMEROOM/LIFE 101 NOTES:

**Wed., 10/18** - Life 101, P2. All students meet in the auditorium.

#### 04. FFA NEWS:

The FFA group will be meeting up during homeroom in the cafeteria on Tuesday Oct. 17, 2017. Fruit Sales

#### 05. SENIOR NEWS:

Senior Interviews with Mrs. Ourada are scheduled for Oct. 18, and 26. Times are posted near the senior lockers.

MN State College & Universities Application Fees waived OCTOBER 23-27, 2017. Don't miss this opportunity to apply to the MN schools of your choice.

#### 06. Scholarship Deadlines

#### 07. New books at the library.

Firearm Safety" by John Cashing

Basic rules for safely handling and using firearms, whether you are at home, in the field, or on the target range. It also provides information on how to properly store and care for firearms.

08. These students will be on a field trip all day today with Mr. Lee.

Lincoln A., Alex B., Wyatt C., Chris E., Justin K., Ben O., Lance S., Chris V.

09. **Picture Retake Day** for 7-12 gr. will be on Mon., 10/23. Sign up at the HS office if you will need a retake. You'll need a new payment envelope.

10. **JUNIORS** will be attending the College Fair at SMSU on Mon., 10/23. Leave HS at 8:20 and returning for lunch.

11. **Juniors** will be completing the ASVAB assessment on Tuesday, Oct. 24, at 8:20 am in the cafeteria for those that did took the ability section. Please bring something to write with. They will be done about 9:00 am

12. **Juniors** will be meeting with Merlin from PIC for Job Shadow on **Oct. 17 & 18 (date change)**. Job Shadow day is Nov. 15.

#### 13. Jr. High Knowledge Bowl

Practice every Wednesday during lunch in Ms. Schoephoerster's room.

JH KB meet on Mon., 10/23 at MCC. Practice in Ms. Schoephoerster's room at 3:30. Leave at 4:30. Bring money for food.

14. Thank you to all who donated blood to the Community Blood Bank. Because of you 75 lives were saved. 25 pints of blood were donated at our drive that day. Congratulations!

15. The Seniors are currently selling Frozen Food until October 23rd. Contact a Senior if you're interested.

#### 16. Junior High Play:

17. Students wishing to take the Dec. 9 ACT, the registration deadline is Nov. 3. Register online at [www.ACTstudent.org](http://www.ACTstudent.org). Our high school code is 242665.

18. Book Club will meet during lunch in Mrs. Kletscher's room Monday, October 23 to discuss *The Wednesday Wars*.

19. The theme for our upcoming book fair is "Wild West..." so the library is looking for a few props such as straw bales, horseshoes, western wear such as cowboy boots, vest, belt, bandanas/handkerchiefs, rope, etc. If you would like to borrow an item, let us know.

## **STAFF**

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. Staff meeting on Wed., 10/18, 7:45 AM.

## **OTHER HAPPENINGS**

**Tues., 10/17** - Elementary P/T Conferences.

**Mon., 10/23** - ECFE at WB, 5:30

## **WEEKLY CALENDAR OF EVENTS**

**Tues., 10/17** - VB, Wabasso at WB, 4:45. Pep band plays. Event supervisor-????, concessions-Cheer Team

**Wed., 10/18** - FB at Heron Lake, 7:00. Bus leaves WB at 5:25. Cheer Team leaves at 6:00.

**Thurs., 10/19** - NO SCHOOL. EdMN break.

**Fri., 10/20** - NO SCHOOL. EdMN break.

**Mon., 10/23** - VB Sections. WWG vs RRC at Lamberton, 7:00 PM.