

Westbrook Walnut Grove Charger Report

STUDENTS

Spring Week candidates picture at 10:00 today in the media center.

Early dismissals – Week of 4/15/13

Thurs., 4/18 – Track at 2:20.

Baseball at 2:30.

Fri., 4/19 – JH baseball at 2:35.

Happy birthday to Levi B.

Lunch today: Beef goulash or chef salad, peas, fresh fruit, fruit cocktail, bread, milk.

Lunch tomorrow: Chicken fajitas, Spanish rice, honey glazed carrots, lettuce, tomatoes, oranges wedges, bread, milk.

02. **Life 101** - Please note the following changes and plan accordingly.

Life 101 will not be held on Wed., 4/17. It will be on Wed., 4/24 and we will be doing our annual ditch and community cleaning during period 6.

May 1 Life 101 has been moved to Thurs., May 2 (10th & 11th gr. will be gone on May 1) All classes will vote for class officers for 2013-2014. There will be no Life 101 on May 15 for grades 9-12 as they will be on a field trip.

On Thurs., May 16, we'll meet in Life 101 groups for a few minutes of 1st period so that students can get their check out sheets.

03. College/Military Reps

04. FFA NEWS:

FFA Practice schedule every week

Monday - Dairy Foods, Crops

Tuesday - Poultry, Fish and Wildlife

Wednesday - Dairy Food, Small animal

Thursday - Fish and Wildlife, Poultry, Crops

Thursday, April 18th, the following FFA students will be traveling to Brookings to compete. They will leave Westbrook 6:30AM, Walnut Grove at 6:45 AM and return by 3:00 PM

Mitchell J., Andrew M. Levi B. Matt O. Tyler S., Megan Y, Zua H, Shiney H, Pakou V, Affiny H, Jake O. Maddie J. Juliana P. Aj Q., Lane A, Dylan A Kennedy H, Cole O. Logan W.

Fri., 4/ 19 - Please excuse the following FFA students as they compete for the title.

Floral - Payton D. Sophie H., Sawyer H. McKenzie D.

Nursery Landscape, Rocky Y, Steven Y, Nick Berg, Austin O.

05. SENIOR NEWS:

If you live in Redwood County, you may request the use of a

portable/recyclable bin that can be used this graduation season. You can use this bin at your reception to collect recyclable beverage cans and plastic bottles. When full, it can be recycled right along with the beverage containers. It must contain recyclables ONLY and be placed in/at your nearest Redwood County Recycling collection location (curbside/drop site).

Please contact Karen at the HS office if you would like to use one of these bins. The bin will be delivered to the high school where you can pick it up. The first one is FREE. Any additional bins are \$2.00 each and can be purchased at the Redwood County Environmental Office.

06. Scholarship Deadlines

April 15- Laura Ingalls Wilder

April 15- SW MN Agrifuels

April 20- Prairie Arts Continuum

April 26- Raymond Clarke (WWG homepage)

April 26- Tip Top Tux

www.tttux.com/docs/scholarship_application_2013.pdf

All seniors who took journalism at some point during high school are eligible to apply for the WWG Journalism Scholarship. If interested, see Ms. Stevenson for an application. Applications are must be submitted no later than Monday, April 15.

08. Independent Reading – Are you getting those books read? Books must be read by April 24, after that date if your reading requirement has not been met, you will be placed on the ineligible list.

09. MCA testing begins this week, April 15-19.

10. All library materials will be due April 30. GET THOSE IR BOOKS READ!

11. Senior high jazz band will meet Tuesdays at 7:30 am for the rest of the year.

12. There is a table near the library with free books and magazines. Check it out and take what you like.

13. Mon., 4/15 - 9-12 baseball practice will be in Lamberton after school as usual. 3:30-5:30.

No JH baseball practice today, Mon., 4/15.

14. All 2012-2013 yearbook orders must be in by April 24. Order yours now for \$65 at the school or online for \$60. This full color hard cover book will be around long after your batteries die and your computer crashes. Go to the WWG web site and click on the Jostens link to order your book.

15. The **Community Blood Bank** will be at WWG HS on Wed., 4/17 from 1:00-6:00 PM. Sign up at the HS office for a time to donate.

You must be 17 (16 with parent consent), weigh at least 110

pounds, be in good health, and should have eaten a good meal before donating. Please avoid energy drinks prior to donating. You will need some form of ID to show the registrar.

There is an immediate need for blood as donations were down due to last weeks inclement weather. Please consider donating.

16. An updated detention list, dated 3/26/13, has been posted outside the HS office. See Mr. Richards for clarification.

17. ALL 9th graders meet in Mrs. Kleven's classroom on Monday, April 15, from 10:00-10:45 am to REVIEW for the MCA Writing test that will take place the following day.

ALL 11th graders meet in Mrs. Woelber's classroom on Mon., 4/15 at 10:00 AM for Math test prep.

18. We will make up the days of school that we missed on Mon., May 20 and Tuesday, May 21.

19. Please get candy money turned in ASAP. If you can't sell the candy, bring it back. Others want to sell more.

20. Homework help, in all areas but math, will be available from a tutor Mondays and Wednesdays 7:30-8:25 AM and 3:05-5:00 PM in the cafeteria or library. If you are in need of help, now is the time to get it.

21. Attention Juniors Jimmy W., Alex K., and Tom Y. Turn in your frozen food payment to Mr. Hannan.

22. Summer Rec Forms for Westbrook and Walnut Grove are available at the High School Office. The Peewee baseball team (this year's grades 5-7) will be combined this summer. Practices will be split between WG and WB. If there are less than 9 students signed up for Peeweess--there will not be a team. The summer rec coaches are: Westbrook-Ashley Freeburg Walnut Grove-Leo Theisen. Return forms by April 26.

23. Anyone interested in life guarding this summer at our Westbrook swimming pool please attend a meeting on April 17th at the Westbrook High School Library @ 7:00 p.m. Bring Driver's License (if you have one) and Social Security Number.

24. Spring Sports Pictures on Monday, April 15. Golf starts at 3:25 with 6 team pics and track will start at 3:45 with 4 team pics.

25. Your lunch account has to either have a "0" or a positive balance the last day of school in order for you to have your check out sheet signed. Please check your balance and pay your bill by May 17. Thanks, Kathy

26. Athletes interested in the Khyle Radke Summer agility program should sign up with Mr. Theisen this week. Contact him for details.

27. WWG Speech Team News: Chargers sending Sawyer and Zuag Paj to State Speech at Blaine High School on Saturday!!!

28. Section Speech final results from Saturday at SMSU:
Abe Her 6th place in Creative Expression
Sawyer Helegson-2nd Place medal in Drama
Sag Paj Her-3rd Place medal in Drama
Thomas Knudson-3 rounds of competition in Humor
It has been a great season!

29. Spring Week - Congratulations to Spring Week court.

Attendants - Nick B., Juliana P., Payton D., Tyler S., Levi B., Affny H.,
Ushers - Alexa B., Hunter G.
Candidates - Nathan B., Megan D., John E., Hailey E., Josh H.,
Stephanie G., Logan H., Cha H., Tom K., Kylee J., Rocky Y., Megan Y.

STAFF

01. Weekly Progress Reports are due on Wednesdays. They are printed by 7:45 AM on Thursday.

02. ALL STAFF: Please review your leave information on the ESS site so if there are any discrepancies we can get those cleared up before signoff day at the end of the school year. Thanks Jane

03. The Continuing Ed Committee will meet after school on ??????. If you have to renew your license this year, make sure all your on-line applications and supporting documents are in order.

OTHER HAPPENINGS

Mon., 4/15 - ECFE at WB, 6:15.

WEEKLY CALENDAR OF EVENTS

Mon., 4/15 - **POSTPONED**GF, Windom at WB, 4:30.

Tues., 4/16 - Jr HS Choir/Life Music concert, 7:00 PM.

POSTPONEDGF at Tracy, 4:30.

POSTPONEDA/B Bab at Adrian, 4:30.

Thurs., 4/18 - TR at Redwood Falls, 4:00.

A/B Bab at Mtn. Lake, 4:30.

7-8 TR at Jackson, 4:15.

JH Bab at Mtn. Lake, 4:30.

Fri., 4/19 - GF, Wabasso at WB, 4:30.

A Bab, RWV at LBTN, 5:00.

B Bab, RWV at WB, 5:00.

7-8 TR at Tracy, 4:15.

JH Bab at Wabasso.

Speech, State at Blaine.

Sat., 4/20 - Speech, State at Blaine.