

# Westbrook Walnut Grove

## Charger Report

4/13/2018

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### STUDENTS

Detention can be made up at 7:45 a.m. to 8:15 a.m. or from 3:15 to 4:00 p.m. in detention room or with PRIOR APPROVAL it can be served at the greenhouse helping Mrs. Laleman for extra credit time.

### EARLY DISMISSAL

**01. Lunch today:** Chicken Strips, coleslaw, crispy potatoes, fruit, milk.

**Breakfast Monday:** Combo bar, fruit, juice, milk.

**Lunch tomorrow:** Chicken sandwich, french fries, fixings, fruit, milk.

### 02. College/Military Reps:

### 03. HOMEROOM/LIFE 101 NOTES:

Wed., 4/18 - Life 101, P8, One Nation presents, auditorium.

### 04. FFA NEWS:

Contest on Fri., 4/13 -

Ben O., Jake K., Parker F., Andrew Q., Chris V., Chris E., Alli V., Kelly B., Tommy L., Lincoln A., Hunnter B

There will be **interviews for the new FFA Officer Team** 2018-2019 on April 18 and 19. Applications will be available in Mr. Barron's room.

### 05. SENIOR NEWS:

### 06. Scholarship Deadlines

May 1- Raymond Clarke

May 1- Minnesota Soybean Processors

June 1- Maurice & Hilda Mitchell Agriculture

June 15- [application.horatioalger.org](http://application.horatioalger.org)

4-H scholarships- [www.extension.umn.edu/youth/scholarships/](http://www.extension.umn.edu/youth/scholarships/)

### 07. New books at the library.

'Out of the Blue' by Scott Thoma

The true story of the F5 tornado that roared through the town of Tracy, MN on June 13, 1968.

**08. Minnesota Honor Society** meets every Thursday morning at 8:00 am in Ms. Schoephoerster's room.

**09.** Book Club's next selection is Ray Bradbury's *Fahrenheit 451*, a dystopian novel which presents a "future American

society where books are outlawed and 'firemen' burn any that are found." Join us in May for a meeting to discuss this book!

**10. FOUND** - Check through that lost and found box by the front entrance. It is overflowing.

**11. PIZZA..PIZZA..** The Sophomores are selling Little Caesar's Pizza! Kits will be delivered to school on April 18th at 2:30.

**12. Due to the Snow Days, WWG will have school on Thurs., 5/31 and Fri., 6/1 to make up the days lost to bad weather. Seniors are also expected to make up these days.**

**13. Spring Dance** for grades 9-12 will be May 12 at the Westbrook Community Center. Spring Dance for grades 7-8 will also be May 12 at the Westbrook school cafeteria. Both dances will be "dressy attire" with no jeans allowed. More details to follow at a later date.

### 14. Spring Play: "Snow White Variety Show" Performances --.

Sun., 4/15 public performance, 7:00 pm.

Tues., 4/17 public performance, 7:00 pm.

**15. ACT test for Juniors** is **Tues., April 24** at 8:20 at the WB Community Center. Those who ride the shuttle from WG will be dropped off at the community center. All are expected to be in the building by 8:15 and ready to test by 8:20.

**16.** Book Club will meet to discuss *This is Where It Ends* Wednesday during lunch in Mrs. Kletscher's room.

**17.** The Journalism class has started publishing the Charger Weekly. Check out the stories on the bulletin board in the cafeteria. Stay tuned for a Toilet Tribune...

**18.** University on the Prairie

Is July 24 - 26th

Get an application from Mr. Barron

Get Application done by April 20th

### 19. Spring Sports Pictures

Track and Golf pictures are at Westbrook on Friday.

**20.** FCA will meet in Byers' room for lunch on Wednesday, April 18.

Mercy Me/Tenth Avenue Concert attendees: we will meet at school this Sunday, April 15, at 3:30 to leave for Sioux Falls, stopping for supper before the concert, which starts at 7:00.

**21.** Jonti-Craft will again be hiring high school students for summer employment. For more info, see posters on bulletin boards.

22. This year's Earth YES class is in need of your help: We need 32 oz or 1 liter bottles-- like the Gatorade and Powerade bigger bottles or the liter pop bottles. You can drop them off in Mr. Merricks room. Thank You! - Earth YES class

23. Career Day will be held April 19  
10th & 11th graders lunch at 11:00 am, then will report to the gym at 11:30- 12:30 in the gym. Breakout sessions will follow.

24. Lost - red/pink gem from class ring. If found, bring to the HS office.

25. 7th and 8th Grade Plum Creek soccer players - Stay in you where you are for your speaker and Abe will be there when your speaker is done.

## **STAFF**

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. The WWG Scholarship Committee will meet Wednesday, April 18, at 7:15 am in Mrs. Ourada's office.

## **OTHER HAPPENINGS**

**Mon., 4/16** - ECFE at WB, 5:30.  
School board at WB, 7:00 PM.

## **WEEKLY CALENDAR OF EVENTS**

**Fri., 4/13** - **\*\*POSTPONED\*\***GF at Windom, 4:30.  
**\*\*POSTPONED\*\***SB, Sleepy Eye at SNBN, 4:30

**Sat., 4/14** - Speech sections at SMSU.  
Spring Play, 8:00 PM.

**Sun. 4/15** - Spring Play, 2:00 PM.

**Mon., 4/16** - SB (SH/JH) at Northrup, 4:30/6:30.

**Tues., 4/17** - GF, MLA at WB, 4:30.  
TR, Fulda relays at Slayton, 4:00.  
Bab at Edgerton, 4:30.  
JH Bab at Edgerton, 4:30.  
SB (SH/JH) e/SWC at SNBN, 4:30.

**Thurs., 4/19** - GF at Slayton, 4:00.  
Bab (V/JV) at Adrian, 4:30  
SB (SH/JH), Adrian at SNBN, 4:30.

**Fri., 4/20** - GF at Sanborn, 4:00.  
JH (7-8) TR at Tracy, 4:00.  
JH SB, TMB at WG, 4:30.  
Bab (V/JV) at Redwood Falls, 5:00.  
JH Bab, TMB at WB, 4:30.

**Sat., 4/21** - GF at Worthington Trny, 9:00 AM.  
State Speech at Apple Valley HS.