

# Westbrook Walnut Grove Charger Report

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## STUDENTS

Happy birthday to Madison T.

### Early dismissals – Week of 4/8/13

Tues., 4/9 – Golf at 2:30.

Thurs., 4/11 – JH track at 2:35.

JH Golf at 2:20.

Fri., 4/12 – JH baseball at 2:35.

**Lunch today:** Beef and bean nachos, corn, sliced cucumbers, carrots w/ranch, orange wedges, sliced peaches, bread, milk.

**Lunch tomorrow:** Mr. Rib, potato smiles, honey glazed carrots, applesauce, fresh fruit, applecrisp, bread, milk.

02. **Life 101** - Please note the following changes and plan accordingly.

Life 101 will not be held on Wed., 4/17. It will be on Wed., 4/24 and we will be doing our annual ditch and community cleaning during period 6.

May 1 Life 101 has been moved to Thurs., May 2 (10<sup>th</sup> & 11<sup>th</sup> gr. will be gone on May 1) All classes will vote for class officers for 2013-2014. There will be no Life 101 on May 15 for grades 9-12 as they will be on a field trip.

On Thurs., May 16, we'll meet in Life 101 groups for a few minutes of 1st period so that students can get their check out sheets.

### 03. College/Military Repts

#### 04. FFA NEWS:

FFA Practice schedule every week

Monday - Dairy Foods, Crops

Tuesday - Poultry, Fish and Wildlife

Wednesday - Dairy Food, Small animal

Thursday - Fish and Wildlife, Poultry, Crops

Friday, April 12th, the following FFA students will be traveling to Brookings to compete. They will leave Westbrook 6:30AM, Walnut Grove at 6:45 AM and return by 3:00 PM

Mitchell J., Andrew M. Levi B. Matt O. Tyler S., Megan Y, Zua H, Shiney H, Pakou V, Affiny H, Jake O. Maddie J. Juliana P. Aj Q., Lane A, Dylan A Kennedy H, Cole O. Logan W.

#### 05. SENIOR NEWS:

If you live in Redwood County, you may request the use of a portable/recyclable bin that can be used this graduation season. You can use this bin at your reception to collect recyclable beverage cans and plastic bottles. When full, it can be recycled right along with the beverage containers. It must contain recyclables ONLY and be placed in/at your nearest Redwood County Recycling collection location (curbside/drop site).

Please contact Karen at the HS office if you would like to use one of these bins. The bin will be delivered to the high school where you can pick it up. The first one is FREE. Any additional bins are \$2.00 each and can be purchased at the Redwood County Environmental Office.

#### 06. Scholarship Deadlines

April 10- Currie Town & Country

April 15- Laura Ingalls Wilder

April 15- SW MN Agrifuels

April 20- Prairie Arts Continuum

April 26- Raymond Clarke (WWG homepage)

April 26- Tip Top Tux

[www.tttux.com/docs/scholarship\\_application\\_2013.pdf](http://www.tttux.com/docs/scholarship_application_2013.pdf)

All seniors who have been in BOLT during their high school career are eligible to apply for a BOLT scholarship. Get an application from Ms. Holt. All applications are due by April 12.

All seniors who took journalism at some point during high school are eligible to apply for the WWG Journalism Scholarship. If interested, see Ms. Stevenson for an application. Applications are must be submitted no later than Monday, April 15.

08. Independent Reading – Are you getting those books read? Books must be read by April 24, after that date if your reading requirement has not been met, you will be placed on the ineligible list.

09. Senior Knowledge Bowl – meet in the Media Center at 10:00 today (Tuesday) to have your picture taken.

10. All library materials will be due April 30. GET THOSE IR BOOKS READ!

11. Senior high jazz band will meet Tuesdays at 7:30 am for the rest of the year.

12. There is a table near the library with free books and magazines. Check it out and take what you like.

13. Help Wanted – The End-o-Line park in Currie is hiring summer help. Deadline is April 12. For more details see the posting on the bulletin board outside the HS office.

14. FREE SUMMER LUNCH PROGRAM AT THE WALNUT GROVE SCHOOL!

11:00 AM TO 12:15 PM, MONDAY THRU THURSDAY,  
May 22nd – July 3rd

All students, 18 years and under eat free.  
Adults pay \$4.00 per meal. Nutritious lunch served everyday!  
Call the Walnut Grove School Office if you have any questions,  
(507) 859-2141.

15. The **Community Blood Bank** will be at WWG HS on Wed., 4/17 from 1:00-6:00 PM. Sign up at the HS office for a time to donate.

You must be 17 (16 with parent consent), weigh at least 110 pounds, be in good health, and should have eaten a good meal before donating. Please avoid energy drinks prior to donating. You will need some form of ID to show the registrar.

This is great way to give to others in your community. It really doesn't hurt and only takes about 10 minutes of your time. See Karen if you have questions.

16. An updated detention list, dated 3/26/13, has been posted outside the HS office. See Mr. Richards for clarification.

17. ALL 9th graders meet in Mrs. Kleven's classroom on Monday, April 15, from 10:00-10:45 am to REVIEW for the MCA Writing test that will take place the following day.

18. Skateboarders – Please remember to ride safely. Do NOT board down the middle of the street. That area is for motorized vehicles.

Bicyclists – Bikes are to be kept in the bike rack when you are not riding them. That is the ONLY place they are to be left. Not on the grass next to the bike rack. Not on the sidewalk. ONLY in the bike racks.

19. Attention 8th-11th grade volleyball players: There will be a meeting in Coach Baumann's room on Friday, April 12th @ 7:45am. If you are unable to attend, you must contact Coach Baumann prior to Friday.

Attention 7th-11th grade girls: If you are planning on playing volleyball next fall, please add your name to the list at the office.

20. Homework help, in all areas but math, will be available from a tutor Mondays and Wednesdays 7:30-8:25 AM and 3:05-5:00 PM in the cafeteria or library. If you are in need of help, now is the time to get it.

21. If you'd like a coupon for \$50 off your tux for formal at Tip Top Tux, see Mrs. Dibble.

22. Attention 7<sup>th</sup> & 8<sup>th</sup> graders – Summer Rec forms are out at the office. Ashley Freeburg will coach this year so if you have any questions, ask her. Forms are due by April 26.

23. Anyone interested in life guarding this summer at our Westbrook swimming pool please attend a meeting on April 17<sup>th</sup> at the Westbrook High School Library @ 7:00 p.m. Bring Driver's License (if you have one) and Social Security Number.

24. FOUND – Eye glasses were left in Mrs. Dibble's room. Claim from Karen.

A key on a TEXAS keychain was found in the band room. Claim from Karen.

A watch was found in the locker room. Claim from Karen.

25. The following students will be gone Wednesday from 11:00-5:00 (weather permitting) for an Anatomy Field Trip: Megan Y., Zia H., Calvin H., Affiny H., Kelsi W., Madison T., Maddie H., Reed B., Cha H., MaiHer X., Darian G., Dayna C., Alexa B., Hailey O., Kylee J & Hailey E.

26. Your lunch account has to either have a "0" or a positive balance the last day of school in order for you

to have your check out sheet signed. Please check your balance and pay your bill by May 17. Thanks, Kathy

27. Spring Sports Pictures on Thursday, 4/11/13. Golf starts at 3:25 with 6 team pics and track will start at 3:45 with 4 team pics.

28. Attention Juniors Jimmy W., Alex K., and Tom Y. Turn in your frozen food payment to Mr. Hannan.

29. The second issue of Chargers Weekly will be sold during lunch and after school today. For only a quarter, you can check out the latest in current events, riddles and more! Be sure to buy your copy to support the journalism class.

30. Please get candy money turned in ASAP. If you can't sell the candy, bring it back. Others want to sell more.

## STAFF

01. Weekly Progress Reports are due on Wednesdays. They are printed by 7:45 AM on Thursday.

02. ALL STAFF: Please review your leave information on the ESS site so if there are any discrepancies we can get those cleared up before signoff day at the end of the school year. Thanks Jane

03. Mid-Term progress reports are due on Wed., 4/10.

04. The Continuing Ed Committee will meet after school April 10th. If you have to renew your license this year, make sure all your on-line applications and supporting documents are in order.

## OTHER HAPPENINGS

**Mon., 4/15** – ECFE at WB, 6:15.

## WEEKLY CALENDAR OF EVENTS

**Tues., 4/9** - \*\*CANCELLED\*\*TR at Luverne, 4:00. Bus leaves WB at 2:15.

GF at Adrian, 4:15. Bus leaves WB at 2:40.

Bab, MCC at LBTN, 4:30.

B Bab, MCC at WB, 4:30.

JH Bab, MCC at LBTN, 4:30.

**Thurs., 4/11** – JH TR at Luverne, 4:30. Bus leaves WB at 2:45.

JH GF at Pipestone, 4:00. Bus leaves WB at 2:30.

Bab, E/SWC at LBTN, 4:30.

JH Bab, E/SWC at WB, 4:30.

**Fri., 4/12** – JH Bab at Springfield, 4:30. Bus leaves WB at 2:45.

**Sat., 4/13** – Speech Sections at SMSU.