

Westbrook Walnut Grove Charger Report

STUDENTS

ATTENTION: The benches in hallway are a privilege not a right. Keep the area spotless!
Mr. Woelber

Happy birthday to Sheri C., & Lance S.

Lunch today: Spaghetti w/meat sauce, garlic toast, romaine salad, fresh cucumbers & baby carrots w/ranch, fresh fruit, sliced pears, milk.

Breakfast tomorrow: Yogurt parfait, fruit, milk

Lunch tomorrow: Chicken fajita wrap, lettuce, tomatoes, brown rice, corn, baby carrots w/ranch, orange wedges, mandarin oranges & pineapple, milk.

02. **Life 101** – Wed., Mar. 19, P1

03. **College/Military Reps**

04. **FFA NEWS:**

Fish & Wildlife practice is on Thursdays this month.

FFA Little I will be on Fri., 3/28. A list of those attending will be posted in the near future.

05. **SENIOR NEWS:**

The following owe funds for their Senior Class trip: Dayan C., Hunter G., Zua H., Alex K., Sean M. Please pay now.

Please turn in pictures for the grad. Slideshow ASAP, along with your Senior and baby picture.

06. **Scholarship Deadlines**

March 28- Nobles County Electric

March 31- www.sfm-foundation.org

April 1- United FCS

April 7- Sanford Health (healthcare)

April 15- Currie Booster Club

April 17 – WWG Journalism Scholarship.

May 1- Raymond Clarke (link on WWG homepage)

07. **Yearbook**

Yearbook will meet after school on Wed. and Thursday before school.

08. **New Books** in the Media Center

Trash Mulligan, Andy

lexile 800 (8 pts.)

Fourteen-year-olds Raphael and Gardo team up with a younger boy, Rat, to figure out the mysteries surrounding a bag Raphael finds during their daily life of sorting through trash in a third-world country's dump.

09. **ONE NATION** meets after school Wednesdays.

10. Spring Sports picture for boys' and girls' golf and track will be on Thurs., 3/27 right after school. Coaches will have your payment packets for you.

11. SH Spring play performance for grades 7-12 will be on Fri., 3/28 at about 2:00. Please give your \$1 to your 5th period teacher.

12. UPDATED SINH LIST. Behavior and Attendance for 9 -12 has been updated. 7 & 8 to follow. Get your time or responsibilities taken care of in a timely manner.

If you need to know how many hours you must serve, you need to speak to Mr. Richards.

13. The spring dance will be on Saturday April 12th, just as it says on the school calendar. There will not be a grand march. The dance will be from 8:00-11:30 and is open to students in grades 9-12. If you are bringing a guest from another school, please fill out and return the guest form (available in the office).

14. Community Blood Bank will be at WWG on Mon., 3/31 from 1:00-6:00 PM. Sign up for a time at the HS office.

You must be 17 or older to give blood. (16 with parent permission form.) and weigh at least 110 pounds. Be in general good health. No colds, fevers, flu or sore throats. Eat a good lunch and drink plenty of water. Do not have energy drinks before you donate blood.

15. Driver Ed Students: Students who have their permits and are ready for their behind-the-wheel hours need to contact Mr. Larson. Call the school during the day (859-4046) or better yet, send an email to: larsen@wwgschools.org

16. **Speech Team** –

Sub Section speech is not in Adrian on 3/24. We go to RTR for Sub Section on 3/29.

17. Band/Choir has extra cookie dough tubs for sale – lots of flavors. See list outside the office and Mrs. Knott, Mrs. Derickson, or any band/choir student to purchase your tub.

18. **Sr HS Spring Play**

Mon., 3/24 – 3:30-9:00 w/potluck

Tues., 3/25 – 6:30-8:30

Wed., 3/26 – 3:30-5:30

Thurs., 3/27 – Performance for gr. 4-6.

Fri., 3/28 – Performance for gr. 7-12.

7:00 public performance

Sat., 3/29 – 7:00, public performance.

Sun., 3/30 – 2:00, public performance.

Cast eats A lunch Thurs., & Fri. this week.

19. HELP WANTED: Murray County End-O-Line Railroad Park and

Museum in Currie is hiring summer museum assistant personnel.
See notice on the board outside the HS office.

20. ACT test prep class will be offered on Sun Mar 30 and Sun Apr 6, from 6:00-8:00 each night. Cost is \$20 and covers both nights. Math and Science are covered on the first night and English and Reading are covered the second night. See Mrs. Dibble if you'd like to sign up.

21. The following students will be gone all day Wed. March 26th for an Anatomy field trip: Shane B., Train D., Shiney H., Zuag Paj H., Kaylee M., Sheng T., Pakou V., Liz E., Steven Y.

22. Charger wear 25% off. Come see the selection in Mrs. Helgeson's room.

23. The following will be absent on Tuesday, March 25, for a track meet in Vermillion, SD. :
Sean M., Jared R., Levi B., Matthew B., Andrew B., Matthew Kl., Brandon Bl., Logan W.,Alexa B.

24. Jazz band members may be dismissed at 9:45 on Tues., 3/25 for the Lamberton Jazz Festival. A list of those involved has been emailed to teachers.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. STAFF:

When requesting a vehicle - your request forms need to be on my desk by THURSDAY NOON, THE PREVIOUS WEEK before you want the vehicle. Remember to put the approximate time of RETURN also.

Thanks,
Kathy

04. Westbrook is looking for a Summer Rec coach, if interested please contact Rachel in the District office.

05. HS Faculty meeting on Wed., 3/26, 7:30 AM.

OTHER HAPPENINGS

Mon., 3/24 - ECFE at WB, 6:15.

WEEKLY CALENDAR OF EVENTS

Tues., 3/25 - TR at USD-Vermillion. Bus leaves WB at 8:00 AM.

Jazz Festival at Lamberton. Bus leaves WB at 10:00 AM.

Sat., 3/29 - Subsection Speech at RTR.