

# Westbrook Walnut Grove

## Charger Report

3/21/2018

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### STUDENTS

**Reminder --** Students-If you become sick or injured at school, you need to come to the office to report the situation, then we'll call your parents. You always need a pass to leave the building and we don't need to be surprised by a parent looking for a sick kid that we know nothing about. Makes Karen feel bad.

**All-Conference boys' basketball** - go to the library at **10:00 on Wed., 3/21**, for a picture for the newspaper.

**01. Lunch today:** Mr. rib, potato smiles, carrots, fruit, milk.

**Breakfast tomorrow:** Mini waffles, fruit, juice, milk.

**Lunch tomorrow:** Cheesy mascot bread, green beans, fruit, milk.

**02. College/Military Reps:**

**03. HOMEROOM/LIFE 101 NOTES:**

**Wed., 3/21** - Character presentation by Student Council during P6, in the auditorium.

**04. FFA NEWS:**

Little I contest on Fri., 3/23. Bus leaves WB at 8:20, WG at 8:30.

**Meats**-Ben O., Jake K., Parker F., Andrew Q.

**Dairy Cattle**-Chris V., Kelly B., Alli V.

**General**-Tommy L., Lincoln A.

**Nursery** -Matt B., Daniel D., Addy B., Kelsey D.

**Floral** -Makayla E., Skylar S., Erika S., Talitha H.

**Milk Quality**-Lina V., Erik K., Ivy P.

**05. SENIOR NEWS:**

**These seniors need to get their books taken care of by March 21st (one week prior to leaving) or we begin the exiting the trip process.**

Anthony R.

**06. Scholarship Deadlines**

March 22- Laura Ingalls Wilder

March 23- Corn & Soybean Growers

March 30- Clean Air BioDiesel - [www.CleanAirChoice.org](http://www.CleanAirChoice.org)

March 31- MWGA Foundation (golf)

April 12- Technology & Trades on the Prairie

April 12- Red Rock Sportsman

May 1- Raymond Clarke

May 1- Minnesota Soybean Processors

June 1- Maurice & Hilda Mitchell Agriculture

4-H scholarships-

[www.extension.umn.edu/youth/scholarships/](http://www.extension.umn.edu/youth/scholarships/)

**07. New books at the library.**

'Grounded, the Adventures of Rapunzel' by Megan Morrison

680 Lexile, 15 pts.

When Rapunzel learns from Jack that Witch is in danger, she leaves her tower for the first time to journey on a quest far across Tyme.

8. Grades 8-11 will pre-register for classes for 2018-19 so that we will know what to offer for next year. This will take place during Homeroom in the computer lab as follows.

Wed., 2/21 - 10th grade

Thurs., 2/22 - 9th grade

Mon., 2/26 - 8th grade

**09. Speech** - Speech at SMSU on Sat., 24. Bus leaves WB at 6:15 am. Returns approximately 7pm.

Practice on 3/28 will be in Mrs. Kletscher's room. (3:30- 5) . Please don't be late. Thank you.

**10. FOUND** - Check through that lost and found box by the front entrance. It is overflowing.

**11. PIZZA..PIZZA..** The Sophomores are selling Little Caesar's Pizza! Contact a Sophomore for a great deal on frozen pizzas and pizza kits. The sale goes through April 2.

**12. Due to the Snow Days, WWG will have school on Thurs., 5/31, to make up the day lost to bad weather. Seniors are also expected to make up this day.**

**13.** 3rd Quarter ends on Fri., 3/23.

**14. Spring Play Practice:**

Wednesday, March 21: 3:30 Set

Thursday, March 22: 3:30 - 5:30

Friday, March 23: 3:30 - 5:30

Mon., 3/26 - 3:30

Wed., 3/28 - 3:30

Thurs., 3/29 - 3:30

**15. ACT prep** for Juniors on Monday, March 26, at 8:20 until finished.

ACT test is Tues., April 3 at 8:20 at the WB Community Center.

**16. Spring Dance** for grades 9-12 will be May 12 at the Westbrook Community Center. Spring Dance for grades 7-8 will also be May 12 at the Westbrook school cafeteria. Both

dances will be "dressy attire" with no jeans allowed. More details to follow at a later date.

17. **Book Club's** latest selection is *This is Where it Ends* by Marieke Nijkamp. It chronicles 54 minutes of four teens' lives as they experience a school shooting. We will meet to discuss this novel in April.

18. Good morning Chargers, Earth Yes is looking to create a fleet of "multibikes" to drive between campuses and in parades. We are in need Mountain bikes or parts, Please contact Mr.Merrick if you have anything to donate.

19. FRC goes to competition Wed., 3/21-3/24.  
Lue Y ., TJ X., Jonathan K., Jordyn B., Joel B., Sam V., Ben L., Anna L., Chris E.

20. FCA meeting Wednesday, March 21, during lunch in Mrs. Byers' room. Final details for bowling in Slayton on Sunday, March 25!

21. The annual "Tim Orth Memorial Foundation" basketball game between the Red Rock Conference and the Tomahawk Conference will be held on Friday, March 23 at the Wabasso High School.

The girls game is at 6:00 followed by the boys game. Students from WWG who will participate are: Anthony Ross, Kyle Kuehl, Matt Deprez and Tyson Elzenga. Special entertainment will be provided by NBA mascots including Crunch and Goldie the Gopher, Dunk Teams, Acrobatic teams, Miss Kansas and other performers.

Proceeds from this event will be given to families in the area who have incurred high medical costs this year. The three recipients for this year are Trenton Bass of HBC, Jonathan Ladd of Fairfax and Sean Forst of New Ulm.

The Orth Foundation has positively impacted over 230 children and families since it was established. All proceeds go back to the local families. Please consider attending this game!!!!

22. **Medical Careers** class has a field trip in town on 3/27. Please excuse Hanna K., Grace W., Erika S., Miranda A., Talitha H., and Makayla E. two minutes early from 5th hour, they will return to 7th hour around 2:05/2:10pm.

## **STAFF**

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. Staff meeting on Wed., 3/21, during lunch.

## **OTHER HAPPENINGS**

**Mon., 3/26** - NO ECFE until April 9.

School Board meeting at WB, 7:00 pm.

## **WEEKLY CALENDAR OF EVENTS**

**Wed., 3/21** - BB State

**Thurs., 3/22** - BB State

**Fri., 3/23** - BB State.

**Sat., 3/24** - Speech at SMSU. Bus leaves WB at 6:15 AM.  
BB State.

**Tues., 3/27** - TR at Luverne, 4:00.

**Fri., 3/30** - NO SCHOOL

**Mon., 4/2** - NO SCHOOL