

# Westbrook Walnut Grove Charger Report

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## STUDENTS

### EARLY DISMISSAL –

**Boys' basketball team – Stop by Mr. Merrick's room to pick up a treat.**

01. **Lunch today:** Chicken on bun, broccoli, fruit, milk.

**Breakfast tomorrow:** Cereal, fruit, juice, milk

**Lunch tomorrow:** Salisbury steak, potatoes, broccoli/carrots, fruit, milk.

### 02. College/Military Reps:

Wed., March 29, U.S. Marines, 11:20 am

### 03. GST NOTES:

Thurs., 3/30 - Boys Basketball (8-12) will have their season end meeting and uniform turn in on Thursday, March 30 during GST (until 3:30) in Mr. Merrick's room. Bring uniforms on hangars!

### 04. FFA NEWS:

### 05. SENIOR NEWS:

Turn in a baby or preschool picture to Mrs. Bonnstetter.

There will be Senior Trip Meeting tonight (3/21) in the cafeteria at 6:30 pm. Be there!

### 06. Scholarship Deadlines

March 22- Laura Ingalls Wilder

March 31, Great Southwest United (ED MN)

### 07. New books at the library.

"Kalahari" by Jessica Khoury

Lexile 790 14 pts.

When an educational Safari goes wrong, five teens find themselves stranded in the desert without a guide.

They are under attack from lions and other creatures with a contagious virus.

08. **11th graders** - Job shadow day is Wednesday, March 22.

09. **SPEECH** – Sign up for a practice time with Mrs. C each week.

T-shirts are in. Payment needed from Matt K. and Mason G.

Congrats to Pahnia for 2<sup>nd</sup>, and Mason and Matt for 6<sup>th</sup> at the speech meet last Saturday.

10. Anatomy will be gone from for a field trip on Tuesday, March 21st from 10:40 AM through the rest of the school day. Students going include Tyler K., Sai Y., Jason Y., Nicole B., Megan D., Chueyee X., Yer X., Cassidy M., Makenna T., Matthew B., Lina V., and Mariah S.

11. **MCA testing** in room 105.

Tues., 3/21 – make up testing at 8:25

12. 3<sup>rd</sup> Quarter ends on Fri., 3/24. Remember that you must have your IR books read by then or you will be ineligible for 2 weeks into 4<sup>th</sup> quarter.

13. Every Monday there will be an ACT test prep session in Mrs. Dibble's room during GST. Any interested 10-12th grader may attend. We will rotate through the 4 subject areas, spending 2-3 Mondays on each area. No other students will be allowed in the room on Mondays other than those working on ACT prep.

14. Golf will have a meeting on Tuesday March 21 in Mrs. Ross' Health room, no clubs needed.

15. WWG Staff and Students: Earth YES class is looking for old plant stands to use. If you have any you can donate, please bring them to Mr. Merrick's room.

16. Congratulations to Anthony Ross, Cole Bunting, and Andrew Quade for being selected to the Red Rock Conference All Conference Boys Basketball Team.

Congratulations to Tyson Elzenga for being named to the Honorable Mention All Red Rock Conference Team.

17. We will be starting JH baseball practice on Tuesday 21st. We will be taking the short bus and it will pick up at both schools and drop of players at both schools afterwards. We will be going outside. PLEASE DRESS ACCORDINGLY. We will also practice inside. Two pairs of shoes, a glove and a hat are needed. If you have any questions, please talk to Patrick Merrick.

18. FRC Team 5991 will leave for competition at noon on Wed., 3/22 and will be gone for the rest of the week. These students may be gone those days. Jordyn B., Joel B., Mason G., Adam H., Matt K., Thesesa M., Ben O., Jared S., Koua V.

19. Spring Play - Please make sure you turn in your scripts to Mrs. Kletscher if you have not already.

Also, there are DVDs of the play available for \$5. If you wish to purchase one, please see Mrs. Kletscher.

20. 1st quarter clay class I will be throwing all the pottery pieces away on Friday March 24th. Come and get them if you want them.

## STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

## OTHER HAPPENINGS

**Sat., 3/25** – ECFE trip to Science Museum in Brookings.

## WEEKLY CALENDAR OF EVENTS

**Thurs., 3/23** – BB State.

**Fri., 3/24** – BB State.

End of 3<sup>rd</sup> quarter.

**Sat., 3/25** – BB State.