

# Westbrook Walnut Grove Charger Report

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## STUDENTS

**Lunch today:** Beef taco w/black beans, refried beans, corn, lettuce, tomatoes, fresh fruit, pears, milk.

**Breakfast tomorrow:** Poptart, fruit, milk

**Lunch tomorrow:** Meatball sub, Sun chips, honey glazed carrots, romaine salad, fresh fruit, mixed fruit, milk.

02. **Life 101** – Wed., Mar. 19, P1

03. **College/Military Reps**

04. **FFA NEWS:**

Fish & Wildlife practice is on Tuesdays & Thursdays this month.

FFA JACKETS

Do you want your own FFA Jacket. Wear it proud, Wear it loud. Get yours today.

See Mr. Barron to get sized by the end of the week.

05. **SENIOR NEWS:**

The following seniors need to see Mr. Richards ASAP.

Alex B

Sheri C

06. **Scholarship Deadlines**

March 28- Nobles County Electric

March 31- [www.sfm-foundation.org](http://www.sfm-foundation.org)

April 1- United FCS

April 7- Sanford Health (healthcare)

April 15- Currie Booster Club

April 17 – WWG Journalism Scholarship.

May 1- Raymond Clarke (link on WWG homepage)

07. **Yearbook**

Yearbook will meet Tuesday after school and Thursday morning in the Media Center Lab.

08. **New Books** in the Media Center

Trash Mulligan, Andy

lexile 800 (8 pts.)

Fourteen-year-olds Raphael and Gardo team up with a younger boy, Rat, to figure out the mysteries surrounding a bag Raphael finds during their daily life of sorting through trash in a third-world country's dump.

09. **ONE NATION** meets after school Wednesdays.

10. Congratulations to Alex K. and Shane B. for being named to the Red Rock All Conference Boys Basketball team.

11. Girls Basketball meeting for grades 7-11 on Tuesday, March 18th at 3:10 in Mrs. Woelber's Room. Please bring in ALL jerseys

and uniforms!!

12. Posted on the board outside the HS office is a list of those who need to serve detention time.

If you need to know how many hours you must serve, you need to speak to Mr. Richards.

This list does not include those in grades 7-11 who have detention due to attendance violations.

13. **Jr HS Musical**

Come to the Home Ec. Room on Wednesday at 3:30 for popcorn and discussion as we look at some of the clips and do a self evaluation of our performances.

REMINDERS:

Turn in books / scores / costumes. Keep the CD's if you want to keep the score or book, the cost is \$10 each

DVD's are available for \$5 each. There will be some of both Friday afternoon and also Friday evening performances. Both for \$7.

Photos of the show will be on the school web site

at <http://www.wwgschools.org/WWGDistrictFineArts.lasso>

14. Juniors interested in attending Boy's or Girl's State June 15-20 see Mrs. Ourada.

15. If you want to make some money picking rock or doing other chores this summer, please fill out the blue form, available at the HS office, and return it by Wed., 3/19.

16. **Speech Team** –

17. Band/Choir has extra cookie dough tubs for sale – lots of flavors. See list outside the office and Mrs. Knott, Mrs. Derickson, or any band/choir student to purchase your tub.

18. **Sr HS Spring Play**

Tues., 3/18 – 6:30-8:30

Wed., 3/19 – No Practice

Thurs., 3/20 – 6:30-8:30

Fri., 3/21 – 6:30-8:30

19. We have a student or students who think prying off keys on our \$1000 laptops is clever. If you have information about this vandalism, please contact Mr. Woelber. A reward is being offered.

20. ACT test prep class will be offered on Sun Mar 30 and Sun Apr 6, from 6:00-8:00 each night. Cost is \$20 and covers both nights. Math and Science are covered on the first night and English and Reading are covered the second night. See Mrs. Dibble if you'd like to sign up.

21. Do you have what it takes? Cheer Team Tryouts for the 2014-2015 season are happening on Monday, March 17 through Friday,

March 21 from 3:15-5:30 pm. If you are interested see Coach Richards for more information.

22. Charger wear 25% off. Come see the selection in Mrs. Helgeson's room.

23. Driver Ed Students: Students who have their permits and are ready for their behind-the-wheel hours need to contact Mr. Larson. Call the school during the day (859-4046) or better yet, send an email to: [larson@wwgschools.org](mailto:larson@wwgschools.org)

24. Community Blood Bank will be at WWG on Mon., 3/31 from 1:00-6:00 PM. Sign up for a time at the HS office.

You must be 17 or older to give blood. (16 with parent permission form.) and weigh at least 110 pounds. Be in general good health. No colds, fevers, flu or sore throats. Eat a good lunch and drink plenty of water. Do not have energy drinks before you donate blood.

25. Golf will start Thursday March 20. We will either be outside at Walnut Grove or meet in Mr Theisen's room at 3:20. Stay tuned. Coach Ross

26. The spring dance will be on Saturday April 12th, just as it says on the school calendar. There will not be a grand march. The dance will be from 8:00-11:30 and is open to students in grades 9-12. If you are bringing a guest from another school, please fill out and return the guest form (available in the office).

27. These students need to pay for the JH play by the end of this week or their names will be added to the ineligible list. Please pay to the HS office.

Brittany Ec., Ben O., Michaela S., Rachel V., Grace Wo., Travis C., Amanda H., Nick K., Lance S., Lilly V., Ashley B., Avoree B., Beth Ann D., Tyler K., Will K., Emma W., Yer X., Bao Y., Tessa B., Morgan D., Kenji H., Kennedy H., Abby H., Micah J., Randy K., Cole O., Jacob O., Juliana P., A.J. Q., Brianna S., Sam T., Makayla V., Zach V., Natalie V., Brandon B., Walker C., Patyon D., Lena H., Lincoln H., Sam J., Matthew Ke., Haley K., Jessica R., Kaitlyn S., Robert S., Lisa S., Jerry Y., Xue Y., Dylan Al., Dylan An., Steff A., Andy B., Levi B., Hannah D., Shiney H., Zua H., Austin O., Jeshua T., Mai Her X., Benzie Y.

28. Attention former Journalism students. Journalism scholarships are available. See Mrs. Kletscher for application. Deadline is April 17.

29. Congrats to Speech medal winners Anna L., Linda X. & Emily O.

## **STAFF**

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. Small group PLCs meet in Mrs Helgeson's room to sign in and then break out into their 5 groups next Wed., Mar. 19, 7:45-8:15.

## **OTHER HAPPENINGS**

## **WEEKLY CALENDAR OF EVENTS**

**Thurs., 3/20** – Spring begins!

**Sat., 3/22** – Speech at SMSU