

# Westbrook Walnut Grove Charger Report

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## STUDENTS

Happy birthday to Mady J. and McKenzie D.

4<sup>th</sup> Quarter Study Hall

P1 - Laleman

P2 - Laleman

P3 - Mr. Theisen

P4 - Mrs. Richards

P5 - Mrs. Dibble or Mrs. Woelber

P6 - Mrs. Ross

A Lunch release order - 3/9-3/13/15

PE 7AB, FACS 9, Algebra I, Algebra 8A Keybrd 8B

You need to WALK w/your teacher.

A Lunch release order - 3/16-3/20/15

Keybrd 8B, PE 7AB, FACS 9, Algebra I, Algebra 8A

You need to WALK w/your teacher.

**REMINDER** - Students are NOT to be in the east or west wings, by the classrooms, during lunch. You are a distraction to those who are in class. You will be restricted to the lunch room if you can't obey the rules.

01. **Lunch today:** Chicken noodle or tomato soup, maxsticks, baby carrots, broccoli florets w/ranch, pears, fresh fruit, milk

**Breakfast tomorrow** - Mini Waffles, fruit, 100% juice, milk.

**Lunch tomorrow** - Spaghetti w/meat sauce, garlic toast, green beans, baby carrots, sliced peaches, fresh fruit, milk.

02. **College/Military Reps:**

Thurs. March 12- SMSU, 1:30 pm

03. **GST NOTES:**

3/18/15 - Life 101

Yearbook will be taking pictures of group officers during GST at the following times. Please show up when it is your turn.

Tuesday (3/17) during GST Class Officers in grade 7 & 8 in library at 2:55 / Senior Knowledge Bowl at 3:00

Wednesday(3/18) during Life 101 Class Officers in grades 9 & 10 in library at 2:55

Thursday (3/19) during GST Class Officers in grades 11 & 12 in library at 2:55

04. **FFA NEWS:**

Dairy cattle team practice is every Friday at 7:45 AM.

FFA Meats Contest Brookings SD. Friday, March 13. Leave 7:00 am, Return 4:00 pm. Jake O, Mitchell J, Tyler S, & Elizabeth W.

05. **SENIOR NEWS:**

Senior dues of \$10 are due by Fri., March 13. Dues go up as of Monday to \$15. Get them to Mady today!

Senior Trip meeting for parents and students Thur., March 19, 7 p.m. in the Media Center.

SENIORS: REMINDER NEED your senior and baby pictures ASAP for the year book. Be sure the baby pics are identified. Turn them into the office.

06. **Scholarship Deadlines**

March 15, MI River Energy, [www.mrenergy.com](http://www.mrenergy.com)

March 31- Nobles Cooperative Electric

April 1- United FCS

April 1- American Legion

07. **New Books** in the Media Center.

"The One Left Behind" by Roberts, Willo Davis

lexile 850 5 pts.

Mandy's life changes forever when her ten-year-old twin sister eats a hamburger tainted with E coli and dies.

08. **Driver's Education**

Sat., 3/14 - 9:00-noon

Mon., 3/16 - 6:00-9:00 PM

Tues., 3/17 - 6:00-9:00 PM

Thurs., 3/19 - 6:00-9:00 PM

Fri., 3/20 - 6:00-9:00 PM

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically. Items still there will be donated.

10. Community Blood Bank blood drive with be at WWG on Mon., 3/16 from 1:00-6:00PM. Please sign up at the HS office if you'd like to donate blood.

You must be at least 17 (16 with parent consent), weigh at least 110 lbs., be in good health, and should eat a good meal before your donation. Avoid energy drinks prior to donating. You must also have ID, such as a drivers' license.

11. **Senior High Play Practice:**

Fri., 3/13 - 3:30-5:30, aud.

Mon., 3/16 - 6:00 aud.

Tues., 3/17 - 6:00, aud.

Wed., 3/18 - 3:30, aud.

Thurs., 3/19 - 6:00

Fri., 3/20 - 6:00

Looking for studio audience members to be part of the play and start practicing next week. Any and all ages are welcome. Talk to Mrs. Kletscher.

12. **SH KNOWLEDGE BOWL:**

13. 3<sup>rd</sup> Quarter ends on Fri., 3/13.

#### 14. WWG Spring Sports

Softball, Baseball and Golf practice begin on Mon., 3/16.

Golf practice will start on Monday the 16th. We will start in Mr. Ross' room in Walnut Grove and then go out to hit balls. Please do not park in the mud.

Pick up a MSHSL form from Mr. These if you have not participated in athletics this school year. Physicals are required every three years. Athletic fees need to be paid before the first event—visit with Mr. Theisen is you need a scholarship to cover your athletic fee.

15. **Yearbook** continues to meet on Wednesdays after school.

16. On Tues., 3/17 all Sr. HS choir students will need to be in the auditorium by 9:00 AM for the Augsburg Clinic.

Concert is at 10:00 for the all students and staff.

#### 17. Junior High Musical –

Junior High Theater books to be turned in to office or pay \$10 are numbers 9 / 10 /11/12 /16 and 20.

The WWG Junior High School Musical “The Lady Pirates of Captain Bree” performances are postponed until August due to a mix of weather, illness and scheduling conflicts. Thank you for your support of WWG Theater and remember to attend the High School production in 2 weeks.

#### 18. Speech Team –

Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

**IMPORTANT** – Speech meeting during GST in the library on Fri., 3/13/15 for Sag Paj H., Pahnia V., Yer X., Linda X., Levi Y.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

**Junior class** fund raising committee will meet Monday mornings at 7:45-8:15.

20. Do you have what it takes? Cheer Team Tryouts are coming up! They start Monday, March 16th. Pick up a permission and information form from Ms. Richards.

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2<sup>nd</sup> sem. IR requirement by Mon., 3/9, you will be at week 3 of ineligibility. You may not practice or participate in extra-curricular activities.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242865. Register online at [www.actstudent.org](http://www.actstudent.org) or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. The following people need to bring Mrs. Woelber \$5 for their t-shirts. PRONTO!!

Erika S.

Deziree K.

Brittany E.

Kaylee M.

Randy K.

25. HELP WANTED: Murray Cty End-O-Line Railroad Park & Museum in Currie will be hiring summer museum assistant personnel for the summer of 2015. Applications must be completed and returned by Mar. 23

Please see the flyer on the bulletin board by the HS office if you are interested in this job opportunity.

26. Sr. HS Choir will be visiting the nursing home during 2<sup>nd</sup> period on Wed., 3/18.

27. **FOUND** – A bag of athletic shoes and sweats was left on John's bus a couple on Tuesday. Is anyone missing those? They are in the office.

## STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. 3<sup>rd</sup> Q ends on Fri., 3/13. Grades are due to the office by the end of the day on Tues., 3/17.

## OTHER HAPPENINGS

**Mon., 3/16** – ECFE, 6:15 at WB.

School Board at WB, 7:00 PM

## WEEKLY CALENDAR OF EVENTS

**Fri., 3/13** – BB State

**Sat., 3/14** - JH Musical public performance, 7:00 PM  
BB State

**Mon., 3/16** – 4<sup>th</sup> Quarter begins