

Westbrook Walnut Grove

Charger Report

3/12/2018

STUDENTS

Due to the Snow Days, WWG will have school on Fri., 3/16 and on Thurs., 5/31, to make up the days lost to bad weather. Seniors are also expected to make up these days.

Jr High Choir will all have study hall today during P1 today.

7th boys to Mrs. Dibble

7th girls to Ms. Schoephoerster

8th boys to Mrs. Bonnstetter

8th girls to Mrs. Byers

01. Lunch today: Spaghetti, green beans, garlic toast, fruit, milk.

Breakfast tomorrow: Yogurt, granola, graham bites, fruit, juice, milk.

Lunch tomorrow: Hamburger, sweet potato fries, fixings, fruit, milk.

02. College/Military Reps:

03. HOMEROOM/LIFE 101 NOTES:

04. FFA NEWS:

05. SENIOR NEWS:

These seniors need to get your books taken care of by March 21st (one week prior to leaving) or we begin the exiting the trip process.

Mathew B., Ian M., Anthony R., Kevin S., Mariah S., Lance S., Chris V., Lina V.

06. Scholarship Deadlines

March 22- Laura Ingalls Wilder

March 23- Corn & Soybean Growers

March 30- Clean Air BioDiesel - www.CleanAirChoice.org

March 31- MWGA Foundation (golf)

April 12- Technology & Trades on the Prairie

May 1- Raymond Clarke

May 1- Minnesota Soybean Processors

June 1- Maurice & Hilda Mitchell Agriculture

4-H scholarships-

www.extension.umn.edu/youth/scholarships/

07. New books at the library.

'Everything, Everything' by Nicola Yoon

610 Lexile, 7 pts.

A girl confined to her house by rare and profound allergies falls hopelessly in love with her new neighbor.

8. Human Geography and Spanish Field Trip on Mon., 3/12 to Midtown Global Market in Minneapolis. Bus leaves WB at 6:45 AM, return by 5:00 PM.

The following students will be absent. Luke E., MaKayla E., Parker F., Talitha H., Tommy L., Andrew Q., Anthony R., Mary T., Sony V., Gracie W., Erika S., Skylar S.

09. Speech -

10. **FOUND** - Check through that lost and found box by the front entrance. It is overflowing.

11. **HELP WANTED** -- Cottonwood County Seasonal Hires. If you are 18 or older you can apply as a seasonal worker for the county. See the bulletin board outside the HS office for information.

12. If you take 10 seconds of your day to pop that pop tab off and set it aside, you can change the lives of people in need of a place to stay while their loved ones are in the hospital. Please donate your tabs for the Ronald McDonald House in Sioux Falls.

THANK YOU!

Earth YES students and staff

13. Large group music contest is on Wed., 3/14.

Band leaves WB at 8am and will return around 10:00.

Choir leaves at 1:30 and will return to WG at 3:15, WB at 3:30.

14. Spring Play:

15. Spring Sports begin soon.

Track begins on Mon., 3/12.

Softball practice begins in Jeffers on the 12th for pitchers and catchers only, for about a week. 7-8th graders will start on the 19th in Jeffers.

Baseball and golf will begin on March 19th.

16. The Community Blood Bank will be here on Mon., 3/12. Donors must be at least 17 years old (16 with parental consent. Forms are available at the HS office), weigh at least 110 pounds and be in good health. It is recommended that you eat a good meal and drink plenty of fluid prior to your donation. Avoid energy drinks before donating. For ease of registration, please provide an ID (driver's license or school ID).

Sign up at the HS office for a time to donate.

17. Do you like candy? If so, you'll want to check out the bulletin board next to Ms. Sandbulte's room.

18. Mrs. Laleman will have a **volleyball meeting** in the **cafeteria Tuesday, March 13th** during homeroom. This meeting is for all **8th-11th grade girls**. Check in at your home room first.

19. Boys Basketball uniform turn in meeting on Wednesday, March 14 at 3:15 in Mr. Merrick's room. Bring all uniforms and warm ups on hangers.

20. There is a baseball sign up sheet in the office for grades 7-12. Please sign up if interested.

There will be an informational meeting for 7-12 baseball on Tuesday in Lamberton. The meeting will be over by 4:15-4:30. Mr. Merrick will drive over after school and bring anyone home that would like a ride. Please talk to Mr. Merrick today if you will be needing a ride..

21. Good morning Chargers, Earth Yes is looking to create a fleet of "multibikes" to drive between campuses and in parades. We are in need Mountain bikes or parts, Please contact Mr.Merrick if you have anything to donate.

22. Congratulations to Anthony Ross, Andrew Quade, and Matt DePrez for being named to All Conference team. Also, congrats to Tyson Elzenga and Kyle Kuehl for being named Honorable Mention.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

OTHER HAPPENINGS

Mon., 3/12 - ECFE at WB, 5:30 PM.

WEEKLY CALENDAR OF EVENTS

Tues., 3/13 - GB State.

Wed., 3/14 - Large Group Music Contest at Lamberton.

Thurs., 3/15 - BB Sections at SMSU.

GB State.

Fri., 3/16 - GB State.

Sat., 3/17 - GB State.

Speech at Tyler. Bus leaves at 7:10 AM.