

# Westbrook Walnut Grove Charger Report

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## STUDENTS

4<sup>th</sup> Quarter Study Hall  
P1 - Laleman  
P2 - Laleman  
P3 - Mr. Theisen  
P4 - Mrs. Richards  
P5 -  
P6 - Mrs. Ross

A Lunch release order - 3/9-3/13/15  
PE 7AB, FACS 9, Algebra I, Algebra 8A Keybrd 8B  
You need to WALK w/your teacher.

A Lunch release order - 3/16-3/20/15  
Keybrd 8B, PE 7AB, FACS 9, Algebra I, Algebra 8A  
You need to WALK w/your teacher.

01. **Lunch today:** Cheesy Mascot bread, green beans, baby carrots, mixed fruit, fresh fruit, milk

**Breakfast tomorrow** - Sausage bagel, fruit, 100% juice, milk.

**Lunch tomorrow** - Chicken noodle or tomato soup, maxsticks, baby carrots, broccoli florets w/ranch, pears, fresh fruit, milk

02. **College/Military Reps:**  
Thurs. March 12- SMSU, 1:30 pm

03. **GST NOTES:**  
3/18/15 - Life 101

04. **FFA NEWS:**  
Dairy cattle team practice is every Friday at 7:45 AM.

FFA Meats Contest Brookings SD. Friday, March 13. Leave 7:00 am, Return 4:00 pm. Jake O, Mitchell J, Tyler S, & Elizabeth W.

05. **SENIOR NEWS:**  
Senior dues of \$10 are due by Fri., March 13. Dues go up as of Monday to \$15. Get them to Mady today!

Senior Trip meeting for parents and students Thur., March 19, 7 p.m. in the Media Center.

06. **Scholarship Deadlines**  
March 15, MI River Energy, [www.mrenergy.com](http://www.mrenergy.com)  
March 31- Nobles Cooperative Electric  
April 1- United FCS  
April 1- American Legion

07. **New Books** in the Media Center.  
"The One Left Behind" by Roberts, Willo Davis  
lexile 850 5 pts.

Mandy's life changes forever when her ten-year-old twin sister eats

a hamburger tainted with E coli and dies.

08. **Driver's Education**  
Thurs., 3/12 - 6:00-9:00 PM  
Sat., 3/14 - 9:00-noon  
Mon., 3/16 - 6:00-9:00 PM

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically. Items still there will be donated.

10. Community Blood Bank blood drive will be at WWG on Mon., 3/16 from 1:00-6:00PM. Please sign up at the HS office if you'd like to donate blood.  
You must be at least 17 (16 with parent consent), weigh at least 110 lbs., be in good health, and should eat a good meal before your donation. Avoid energy drinks prior to donating. You must also have ID, such as a drivers' license.

11. **Senior High Play Practice:**  
Thurs., 3/12 - 5:30-7:00, aud.  
Fri., 3/13 - 3:30-5:30, aud.  
Mon., 3/16 - 5:30-7:00, aud.  
Tues., 3/17 - 5:30-7:00, aud.  
Wed., 3/18 - 3:30-5:30, aud.  
Thurs., 3/19 - 5:30-7:00  
Fri., 3/20 - 5:30-7:00

12. **SH KNOWLEDGE BOWL:**

13. 3<sup>rd</sup> Quarter ends on Fri., 3/13.

14. **WWG Spring Sports**

Softball, Baseball and Golf practice begin on Mon., 3/16.

Golf practice will start on Monday the 16th. We will start in Mr. Ross' room in Walnut Grove and then go out to hit balls. Please do not park in the mud.

Pick up a MSHSL form from Mr. These if you have not participated in athletics this school year. Physicals are required every three years. Athletic fees need to be paid before the first event-visit with Mr. Theisen is you need a scholarship to cover your athletic fee.

15. **Yearbook** continues to meet on Wednesdays after school.

16. On Tues., 3/17 all Sr. HS choir students will need to be in the auditorium by 9:00 AM for the Augsburg Clinic.

Concert is at 10:00 for the all students and staff.

17. **Junior High Musical** -  
Junior High Theater books to be turned in to office or pay \$10 are numbers 9 / 10 /11/12 /16 and 20.

The WWG Junior High School Musical "The Lady Pirates of Captain Bree" performances are postponed until August due to a mix of weather, illness and scheduling conflicts. Thank you for your support of WWG Theater and remember to attend the High School production in 2 weeks.

**18. Speech Team –**

Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

**IMPORTANT** – Speech meeting during GST in the library on Fri., 3/13/15 for Sag Paj H., Pahnia V., Yer X., Linda X., Levi Y.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

**Junior class** fund raising committee will meet Monday mornings at 7:45-8:15.

20. Do you have what it takes? Cheer Team Tryouts are coming up! They start Monday, March 16th. Pick up a permission and information form from Ms. Richards.

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2<sup>nd</sup> sem. IR requirement by Mon., 3/9, you will be at week 3 of ineligibility. You may not practice or participate in extra-curricular activities.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242665. Register online at [www.actstudent.org](http://www.actstudent.org) or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. Congratulations to Elizabeth Woelber for making the Red Rock All Conference team.

Congratulations to Kaylee Mischke and Elizabeth Woelber for both achieving the Individual Academic Award.

Congratulations to the Girls basketball team for achieving the Team Academic Silver Award.

25. HELP WANTED: Murray Cty End-O-Line Railroad Park & Museum in Currie will be hiring summer museum assistant personnel for the summer of 2015. Applications must be completed and returned by Mar. 23

Please see the flyer on the bulletin board by the HS office if you are interested in this job opportunity.

26. The following people need to bring Mrs. Woelber \$5 for their t-shirts. PRONTO!!

Erika S.  
Deziree K.  
Brittany E.  
Kaylee M.  
Randy K.

27. **FOUND** – A bag of athletic shoes and sweats was left on John's bus a couple of days ago. Is anyone missing those? They are in the office.

## STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. 3<sup>rd</sup> Q ends on Fri., 3/13. Grades are due to the office by the end of the day on Tues., 3/17.

## OTHER HAPPENINGS

**Mon., 3/16** – ECFE, 6:15 at WB.  
School Board at WB, 7:00 PM

## WEEKLY CALENDAR OF EVENTS

**Wed., 3/11** – BB State

**Thurs., 3/12** – BB State  
GB Sections

**Fri., 3/13** – BB State

**Sat., 3/14** – JH Musical public performance, 7:00 PM  
BB State

**Mon., 3/16** – 4<sup>th</sup> Quarter begins