

Westbrook Walnut Grove Charger Report

STUDENTS

4th Quarter Study Hall

P1 - Laleman

P2 - Laleman

P3 - Mr. Theisen

P4 - Mrs. Richards

P5 -

P6 - Mrs. Ross

A Lunch release order - 3/9-3/13/15

PE 7AB, FACS 9, Algebra I, Algebra 8A Keybrd 8B

You need to WALK w/your teacher.

A Lunch release order - 3/16-3/20/15

Keybrd 8B, PE 7AB, FACS 9, Algebra I, Algebra 8A

You need to WALK w/your teacher.

01. **Lunch today:** French toast sticks, sausage, hash brown patty, baby carrots, broccoli florets w/ranch, juice, pears, milk

Breakfast tomorrow - Mini Cinni, fruit, 100% juice, milk.

Lunch tomorrow - Cheesy Mascot bread, green beans, baby carrots, mixed fruit, fresh fruit, milk

02. **College/Military Reps:**

Thurs. March 12- SMSU, 1:30 pm

03. **GST NOTES:**

3/18/15 - Life 101

04. **FFA NEWS:**

Dairy cattle team practice is every Friday at 7:45 AM.

05. **SENIOR NEWS:**

Senior dues of \$10 are due by Fri., March 13. Dues go up as of Monday to \$15. Get them to Mady today!

06. **Scholarship Deadlines**

March 15, MI River Energy, www.mprenergy.com

March 31- Nobles Cooperative Electric

April 1- United FCS

April 1- American Legion

07. **New Books** in the Media Center.

"The One Left Behind" by Roberts, Willo Davis

lexile 850 5 pts.

Mandy's life changes forever when her ten-year-old twin sister eats a hamburger tainted with E coli and dies.

08. **Driver's Education**

Thurs., 3/12 - 6:00-9:00 PM

Sat., 3/14 - 9:00-noon

Mon., 3/16 - 6:00-9:00 PM

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically. Items still there will be donated.

10. Community Blood Bank blood drive will be at WWG on Mon., 3/16 from 1:00-6:00PM. Please sign up at the HS office if you'd like to donate blood.

You must be at least 17 (16 with parent consent), weigh at least 110 lbs., be in good health, and should eat a good meal before your donation. Avoid energy drinks prior to donating. You must also have ID, such as a drivers' license.

11. **Senior High Play Practice:**

Wed., 3/11 - 3:30-5:30, aud.

Thurs., 3/12 - 5:30-7:00, aud.

Fri., 3/13 - 3:30-5:30, aud.

Mon., 3/16 - 5:30-7:00, aud.

Tues., 3/17 - 5:30-7:00, aud.

Wed., 3/18 - 3:30-5:30, aud.

Thurs., 3/19 - 5:30-7:00

Fri., 3/20 - 5:30-7:00

12. **SH KNOWLEDGE BOWL:**

13. 3rd Quarter ends on Fri., 3/13.

14. 25. **WWG Spring Sports**

Pick up a MSHSL form from Mr. These if you have not participated in athletics this school year. Physicals are required every three years. Athletic fees need to be paid before the first event-visit with Mr. Theisen if you need a scholarship to cover your athletic fee.

15. **Yearbook** continues to meet on Wednesdays after school.

16. **Junior Boys** interested in attending Boy's State, contact Rene Krentz, 507-829-0699 by Tues. March 10, 2015.

17. **Junior High Musical** -

Junior High Theater books to be turned in to office or pay \$10 are numbers 9 / 10 /11/12 /16 and 20.

The WWG Junior High School Musical "The Lady Pirates of Captain Bree" performances are postponed until August due to a mix of weather, illness and scheduling conflicts. Thank you for your support of WWG Theater and remember to attend the High School production in 2 weeks.

18. **Speech Team** -

Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

Junior class fund raising committee will meet Monday mornings at

7:45-8:15.

20. Do you have what it takes? Cheer Team Tryouts are coming up! They start Monday, March 16th. Pick up a permission and information form from Ms. Richards.

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2nd sem. IR requirement by Mon., 3/9, you will be at week 3 of ineligibility. You may not practice or participate in extra-curricular activities.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242865. Register online at www.actstudent.org or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. Senior Trip meeting for parents and students Thur., March 19, 7 p.m. in the Media Center.

25. HELP WANTED: Murray Cty End-O-Line Railroad Park & Museum in Currie will be hiring summer museum assistant personnel for the summer of 2015. Applications must be completed and returned by Mar. 23

Please see the flyer on the bulletin board by the HS office if you are interested in this job opportunity.

25. Congratulations to Elizabeth Woelber for making the Red Rock All Conference team.

Congratulations to Kaylee Mischke and Elizabeth Woelber for both achieving the Individual Academic Award.

Congratulations to the Girls basketball team for achieving the Team Academic Silver Award.

26. On Tues., 3/17 all Sr. HS choir students will need to be in the auditorium by 9:00 AM for the Augsburg Clinic.

Concert is at 10:00 for the all students and staff.

27. Most band members will be at Large Group Contest today (Wednesday) and will return by 1:30.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. 3rd Q ends on Fri., 3/13. Grades are due to the office by the end of the day on Tues., 3/17.

03. Wed., 3/11 – Faculty meeting, 7:30 AM.

OTHER HAPPENINGS

Mon., 3/16 – ECFE, 6:15 at WB.

WEEKLY CALENDAR OF EVENTS

Wed., 3/11 – BB State

Thurs., 3/12 – BB State
GB Sections

Fri., 3/13 – BB State

Sat., 3/14 - JH Musical public performance, 7:00 PM
BB State