

Westbrook Walnut Grove Charger Report

STUDENTS

4th Quarter Study Hall
P1 –
P2 –
P3 – Mr. Theisen
P4 – Mrs. Richards
P5 –
P6 – Mrs. Ross

A Lunch release order – 3/9-3/13/15
PE 7AB, FACS 9, Algebra I, Algebra 8A Keybrd 8B
You need to WALK w/your teacher.

01. **Lunch today:** Chicken Teriyaki nuggets, brown rice, romaine salad, baby carrots, mandarin oranges, fresh fruit, milk

Breakfast tomorrow – Breakfast pizza, fruit, 100% juice, milk.

Lunch tomorrow – French toast sticks, sausage, hash brown patty, baby carrots, broccoli florets w/ranch, juice, pears, milk

02. **College/Military Reps:**
Thurs. March 12- SMSU, 1:30 pm

03. GST NOTES:

04. **FFA NEWS:**
Dairy cattle team practice is every Friday at 7:45 AM.

FFA Crops, Job Interview, FBM. Tuesday, March 10th at Jackson, MN. Leave Westbrook 7:00. Adam H., Nick B., Cole O., Kyle K., Juliana P., Pannier V., Yer X., Peter V. and Amanda W.

05. SENIOR NEWS:

06. **Scholarship Deadlines**
March 15, MI River Energy, www.mprenergy.com
March 31- Nobles Cooperative Electric
April 1- United FCS
April 1- American Legion

07. **New Books** in the Media Center.
“The One Left Behind” by Roberts, Willo Davis
lexile 850 5 pts.

Mandy's life changes forever when her ten-year-old twin sister eats a hamburger tainted with E coli and dies.

08. **Driver's Education**
Tues., 3/10 – 6:00-9:00 PM
Thurs., 3/12 – 6:00-9:00 PM
Sat., 3/14 – 9:00-noon

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically.

Items still there will be donated.

10. Community Blood Bank blood drive will be at WWG on Mon., 3/16 from 1:00-6:00PM. Please sign up at the HS office if you'd like to donate blood.

You must be at least 17 (16 with parent consent), weigh at least 110 lbs., be in good health, and should eat a good meal before your donation. Avoid energy drinks prior to donating. You must also have ID, such as a drivers' license.

11. **Senior High Play Practice:**
Tues., 3/10 – 3:30-5:30, café.
Wed., 3/11 – 3:30-5:30, café.
Thurs., 3/12 – 5:30-7:00, aud.
Fri., 3/13 – 3:30-5:30, café.

12. SH KNOWLEDGE BOWL:

13. 3rd Quarter ends on Fri., 3/13.

14. 25. WWG Spring Sports

Pick up a MSHSL form from Mr. These if you have not participated in athletics this school year. Physicals are required every three years. Athletic fees need to be paid before the first event–visit with Mr. Theisen if you need a scholarship to cover your athletic fee.

15. **Yearbook** continues to meet on Wednesdays after school.

16. **Junior Boys** interested in attending Boy's State, contact Rene Krentz, 507-829-0699 by Tues. March 10, 2015.

17. **Junior High Musical** –
Junior High Theater books to be turned in to office or pay \$10 are numbers 9 / 10 /11/12 /16 and 20.

The WWG Junior High School Musical “The Lady Pirates of Captain Bree” performances are postponed until August due to a mix of weather, illness and scheduling conflicts. Thank you for your support of WWG Theater and remember to attend the High School production in 2 weeks.

18. **Speech Team** –
Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

Junior class fund raising committee will meet Monday mornings at 7:45-8:15.

20. Do you have what it takes? Cheer Team Tryouts are coming up! They start Monday, March 16th. Pick up a permission and information form from Ms. Richards.

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2nd sem. IR requirement by Mon., 3/9, you will be at week 3 of ineligibility. You may not practice or participate in extra-curricular activities.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242665. Register online at www.actstudent.org or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. Senior Trip meeting for parents and students Thur., March 19, 7 p.m. in the Media Center.

25. HELP WANTED: Murray Cty End-O-Line Railroad Park & Museum in Currie will be hiring summer museum assistant personnel for the summer of 2015. Applications must be completed and returned by Mar. 23

Please see the flyer on the bulletin board by the HS office if you are interested in this job opportunity.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. 3rd Q ends on Fri., 3/13. Grades are due to the office by the end of the day on Tues., 3/15.

03. Wed., 3/11 – Faculty meeting, 7:30 AM.

OTHER HAPPENINGS

WEEKLY CALENDAR OF EVENTS

Wed., 3/11 – BB State

Thurs., 3/12 – BB State

GB Sections

Fri., 3/13 – BB State

Sat., 3/14 - JH Musical public performance, 7:00 PM

BB State