

Westbrook Walnut Grove Charger Report

STUDENTS

Happy birthday to Koua V.
Happy birthday Saturday to Nathan R.
Happy birthday Sunday to Regan T., Kelly T., Isaac W., & Mathew B.

A Lunch release order – 3/2-3/6
FACS 9, Algebra I, Algebra 8A Keybrd 8B, PE 7AB
You need to WALK w/your teacher.

A Lunch release order – 3/9-3/13/15
PE 7AB, FACS 9, Algebra I, Algebra 8A Keybrd 8B
You need to WALK w/your teacher.

01. **Lunch today:** Cheese quesadilla w/salsa w/black beans, broccoli w/cheese sauce, baby carrots, fresh fruit, mixed fruit, milk

Breakfast Tuesday – Cereal, fruit, 100% juice, milk.

Lunch Tuesday – Chicken Teriyaki nuggets, brown rice, romaine salad, baby carrots, mandarin oranges, fresh fruit, milk

02. **College/Military Reps:**
Thurs. March 12- SMSU, 1:30 pm

03. **GST NOTES:**
Baseball 7-12 meeting on Friday in cafeteria at 2:40.

Juniors – meet in Mr. Merrick's room at 2:35 on Fri., 3/6, for frozen food kick-off.

04. **FFA NEWS:**
Dairy cattle team practice is every Friday at 7:45 AM.

05. **SENIOR NEWS:**

06. **Scholarship Deadlines**
March 6, Redwood Electric
March 15, MI River Energy, www.mrenergy.com
March 31- Nobles Cooperative Electric
April 1- United FCS
April 1- American Legion

07. **New Books** in the Media Center.
"It's Kind of a Funny Story" Fizzing, Ned
619 exile 11 pts.
A humorous account of a New York City teenager's battle with depression and his time spent in a psychiatric hospital.

08. **Driver's Education**
Fri., 3/6 – 6:00-9:00 PM
Sat., 3/7 – 9:00-noon
Tues., 3/10 – 6:00-9:00 PM
Thurs., 3/12 – 6:00-9:00 PM
Sat., 3/14 – 9:00-noon

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically. Items still there will be donated.

10. Community Blood Bank blood drive will be at WWG on Mon., 3/16 from 1:00-6:00PM. Please sign up at the HS office if you'd like to donate blood.
You must be at least 17 (16 with parent consent), weigh at least 110 lbs., be in good health, and should eat a good meal before your donation. Avoid energy drinks prior to donating. You must also have ID, such as a drivers' license.

11. **Senior High Play Practice:**
Fri., 3/6 – 3:30-5:30, Café. (parts memorized)
Mon., 3/9 – No Practice
Tues., 3/10 – 3:30-5:30, café.
Wed., 3/11 – 3:30-5:30, café.
Thurs., 3/12 – 5:30-7:00, aud.
Fri., 3/13 – 3:30-5:30, café.

12. **SH KNOWLEDGE BOWL:**
March 6 Sub-Regional in Pipestone. Leave time approx. 7:45 am return around 3:30. A list of students will be posted later that will be attending.

The following students will be gone to the sub-regional Knowledge Bowl in Pipestone on Friday: Tyler K, Jared S, Matt K., Mason G. Beth D., Beth N., Megan D, Matthew B, Tarynn D., Coya P., Brittany V, Tessa B., Nick B., Brandon Bl.

13. 3rd Quarter ends on Fri., 3/13.

14. Sign up at the HS office if you plan to go out for baseball, softball or track this spring.

15. **Yearbook** continues to meet on Wednesdays after school.

16. **Junior Boys** interested in attending Boy's State, contact Rene Krentz, 507-829-0699 by Tues. March 10, 2015.

17. **Junior High Musical Practice** –
Fri., 3/6 – 3:30-5:40
Mon., 3/9 – 3:30-5:40
Tues., 3/10 – 3:30-8:00 w/potluck
Wed., 3/11 – 3:30-5:40
Thurs., 3/12 – Performance for K-6 gr., 1:30
Fri., 3/13 – Performance for 7-12, 1:30
Public performance, 7:00
Sat., 3/14 – Public performance, 7:00
Sun., 3/15 – Snow Date for public performance

18. **Speech Team** –
Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

Please sign up for Montevideo's speech meet by Fri., 3/6.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

Junior class fund raising committee will meet Monday mornings at 7:45-8:15.

20. Congratulations to Anthony Ross and Randy Knutson for being selected to the 2014-15 Red Rock Conference All Conference Boys Basketball team!

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2nd sem. IR requirement by Mon., 3/9, you will be at week 3 of ineligibility. You may not practice or participate in extra-curricular activities.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242865. Register online at www.actstudent.org or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. Do you have what it takes? Cheer Team Tryouts are coming up! They start Monday, March 16th. Pick up a permission and information form from Ms. Richards.

25. **WWG Spring Sports**

Track practice will start on Tuesday, March 10 (no school on March 9).

Indoor meets this year are at USD-Vermillion, SDSU-Brookings and MSUM-Mankato.

Pick up a MSHSL form from Mr. Theisen if you have not participated in athletics this school year. Physicals are required every three years. Athletic fees need to be paid before the first event-visit with Mr. Theisen if you need a scholarship to cover your athletic fee.

26. Year end **girls' basketball** meeting today, Thursday, March 5 at 3:35 meet by the gym. Please bring all jerseys - practice and game washed.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. 3rd Q ends on Fri., 3/13. Grades are due to the office by the end of the day on Tues., 3/15.

03. Wed., 3/11 - Faculty meeting, 7:30 AM.

OTHER HAPPENINGS

WEEKLY CALENDAR OF EVENTS

Fri., 3/6 - Knowledge Bowl at Pipestone. Bus leaves WB at 7:40 AM.

GB Sections

Mon., 3/9 - **NO SCHOOL** - Teacher Staff Development Day.

Wed., 3/11 - BB State

Large group band/choir contest at Lamberton.

Thurs., 3/12 - JH Musical performance for gr. K-6, 1:30 PM

BB State

GB Sections

Fri., 3/13 - JH Musical performance for gr. 7-12, 1:30 PM.

JH Musical public performance, 7:00 PM

BB State

Sat., 3/14 - JH Musical public performance, 7:00 PM

BB State