

# Westbrook Walnut Grove Charger Report

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## STUDENTS

**7<sup>th</sup> Grade** – Remember to complete the Life 101 survey for Wed. this week.

**Lunch today:** Orange chicken on rice, green beans, baby carrots w/ranch, mandarin oranges, fresh fruit, milk.

**Breakfast tomorrow:** French toast sticks w/syrup, mixed fruit, milk

**Lunch tomorrow:** Shrimp mates, hash brown, celery & baby carrots w/ranch, orange wedges, pineapple, milk.

02. **Life 101** – Wed., Mar. 5, P2  
Hand out NWEA test results.

03. **College/Military Reps**  
Wed. March 5, Ridgewater, 1:45 pm  
Wed. March 5- UM, Morris, 12:00 noon  
Tues. March 11, SMSU, 8:45 am

04. **FFA NEWS:**  
Fish & Wildlife practice is on Tues. & Thurs. this month.

05. **SENIOR NEWS:**  
PARENT MEETING for the Senior Trip is scheduled for Tuesday, March 11th at 6:30pm in the Cafeteria. Please bring at least one parent or guardian. Please bring your checkbook for your final payment as well. If you have any questions, please see Mrs. Woelber.

06. **Scholarship Deadlines**  
March 15- Missouri River Energy [www.mrenergy.com](http://www.mrenergy.com)  
March 28- Nobles County Electric  
March 31- [www.sfm-foundation.org](http://www.sfm-foundation.org)  
April 1- United FCS  
May 1- Raymond Clarke

07. **Yearbook**  
Yearbook will meet Tuesday morning and Tuesday after school in the Media Center Lab.

08. **New Books** in the Media Center  
Titanic Hopkins, Deborah  
lexile 1070 ( 7 pts)

This book tells the tale of the sinking of the Titanic using the narratives of the witnesses and survivors to the disaster.

09. **ONE NATION** meets after school Wednesdays.

10. **Knowledge Bowl:**

11. 1 Nation will be hosting a Lock In on Fri., 3/14 for gr. 7-12

WWG students. Permission slips are at the office. Please turn permission slips into the Pakou V. by Fri., 3/7.

12. Reminder to take care of outstanding detention. Check with an instructor for a time to take care of your obligations. Detention assigned for behavior and attendance needs to be taken care of generally within a week of assignment. The winter has made that difficult to accomplish. Penalties for not taking care of your obligations include the possibility of suspension for refusal to follow school rules, ineligibility for extracurricular activities including sports, theater, band and choir trips and especially for seniors - no senior trip and no participation in graduation. IF you are unsure of your status, write MR R a note so he can check this for you.

13. **Jr HS Musical**  
Tues., 3/4 – 3:30-5:30  
Wed., 3/5 – 3:30-5:30  
Thurs., 3/6 – 3:30-5:30  
Fri., 3/7 – 3:30-5:30  
Sat., 3/8 – 9:00-noon

14. ACT registration deadline is March 7, to take the April 12, test. Register online at [www.actstudent.org](http://www.actstudent.org) or pick up a reg. packet from Mrs. Oradea.  
Our high school code is #242665

15. The following girls basketball players owe for their warm-ups. Please pay Mrs. Woelber as soon as possible!!  
Mariah S., Desiree K.

16. **Speech Team** –  
Montevideo Speech Tourney on Saturday, This tourney is for grades 7-12.  
See Mrs. E. for a practice time.

17. **Reminder** – Students are not to be in the building after school unless they are involved in a supervised activity. If you are not able to follow this rule you may find your self suspended for insubordination.

18. **Sr HS Spring Play**  
Tues., 3/4 – No practice  
Wed., 3/5 – 3:30-5:30  
Thurs., 3/6 – 3:30-5:30  
Fri., 3/7 – 6:30-8:30

19. **LOST** – iPod missing since Monday, 2/24. Likely left in the girls' locker room. If found please return to the HS office. If you have it, and it doesn't belong to you, please let your conscience be your guide and return it to the HS office.

20. There will be a track meeting in the lunchroom for those interested in going out for track on Tuesday, March 4th, at 2:50.

21. Last spring we had a lot of farmers who were looking for students to help them with rock picking, bailing, and other chores

on the farm and in town. I would like to put together a list of student's names, grades, and phone numbers so farmers and people in town can call students for various jobs they have.

If you are interested, please pick up a form at the HS office and return it ASAP if you'd like to be on the list.

22. 4<sup>th</sup> quarter begins on Thurs., 3/13/14. Do you know what classes you'll be taking?

If you need to make changes to your schedule, please see Mrs. Ourada on Mon., 3/3, Wed., 3/5, or Thurs., 3/6.

23. There will be a 7-12 baseball meeting on Tuesday, March 11 in Lamberton at 3:45. See Mr. Merrick about transportation.

24. Community Blood Bank will be at WWG on Mon., 3/31 from 1:00-6:00 PM. Sign up for a time at the HS office.

You must be 17 or older to give blood. (16 with parent permission form.) and weigh at least 110 pounds. Be in general good health. No colds, fevers, flu or sore throats. Eat a good lunch and drink plenty of water. Do not have energy drinks before you donate blood.

25. If you are interested in going out for Golf, Track or Baseball, please sign up at the HS office this week.

26. Daylight Saving Time begins on Sunday, 3/9. Remember to set your clocks ahead 1 hour.

27. The kickoff for frozen food sales for the Class of 2015 is Wed. March 5, 9:30 am in the cafeteria. Food Order packets are to be turned in to Mrs. Ourada on Mon., March 17. Delivery is Thurs., April 17, at 2:00 pm.

28. LOCK-IN – There will be a limit to the amount of people who can come to the 1 Nation Lock-in. The first 45 students who turn in their permission slip with their \$5 will be able to come. Please remember to turn both into Pakou V. If you don't have your money she will not accept your permission slip.

## **STAFF**

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. Remember that 3<sup>rd</sup> quarter ends on Wed., March 12, not on the 7<sup>th</sup>.

03. Faculty meeting on Wed., 3/5, 7:30 AM.

## **OTHER HAPPENINGS**

## **WEEKLY CALENDAR OF EVENTS**

**Tues., 3/4** – Jr/Sr Choir Concert, 7:00.

**Thurs., 3/6** – Jr/Sr Band Concert, 7:00.

NHS Induction at band concert, 7:00.

**Sat., 3/8** – Speech at Montevideo.