

Westbrook Walnut Grove Charger Report

STUDENTS

Today is "World Book Day"

01. **Lunch today:** Turkey club, sliced tomatoes, romaine lettuce, sweet potato fries, sliced apples, fresh fruit, milk

Breakfast tomorrow: Cereal bar, fruit, juice, milk.

Lunch tomorrow: Tomato or chicken noodle soup, max sticks, broccoli florets & baby carrots w/ranch, peaches, fresh fruit, milk.

02. **College/Military Reps:**

03. **GST NOTES:**

04. **FFA NEWS:**

FFA Crops and Ag Mechanics will be gone on Thursday, March 3rd to go to Mankato
Leave at 10:00am
Adam H., Nick B., Cole O., Jake O., Kyle K. Aj Q., Jack J., Beau H., Cole B., Jerry I.

FFA Crops will be gone on Monday March 7th
Adam H., Nick B., Cole O., Jake O., Kyle K.

05. **SENIOR NEWS:**

Please turn in those Senior portrait pictures to Juliana, ASAP.
Brandon B., Tessa B., Kenji H., Kennedy H., Randy K., Cole O., AJ Q., Brianna S.

Senior Trip meeting on Mon., 3/7 at 7:00 PM in the library.
Bring your questions and your parents.

Seniors need to bring in those portrait pictures again for the yearbook. Mr. Richards needs them scanned at a higher resolution.

06. **Scholarship Deadlines**

March 4, Redwood Electric
March 5, American Legion
March 8, Valley Will Fund
March 8, BOLT scholarship for those who've been involved in BOLT. Appl. Available from Mr. Blahnik or Mrs. Ourada.
March 15- www.mrenergy.com (Missouri River Energy)
March 20- Laura Ingalls Wilder

07. **New Books** in the Media Center.

Stick Dog lexile 720_2 pts.

Introducing everyone's new best friend: Stick Dog! He will make you cry. But above all, he'll make you hungry. Follow Stick Dog as he goes on an epic quest for the perfect burger.

08. **Juniors** will be meeting with Brittany from Private Industry Council, to explore and determine a job shadow placement prior to the job shadow day. Juniors will meet three times for 1/2 hour

each a week apart on these three weeks. March 1, 2, 3 and March 7, 10 & 11. Schedules are posted near your lockers and faculty will have them in their mailboxes. It is important to be on time. Brittany will meet students in the ECFE room in the library.

09. Juniors wishing to take the ACT on April 19, must attend the day practice session at SMSU on March 8th. **STUDENTS WHO TAKE THE ACT MAY USE THE RESULTS FOR ADMISSION TO A TWO OR FOUR YEAR COLLEGE.** The bus leaves Westbrook at 7:15 am and Walnut Grove at 7:33 am. Students will return approx. 3:45 pm.

10. **Sr. High Knowledge Bowl:**

11. There are still \$5 t-shirts available! Adult sizes small through L and youth sizes medium. See Mrs. Dibble

12. Attention Students and Faculty! The new edition of WWG Today is on-line at the bottom of the homepage. Please note that you should let the page load for some moments before hitting the go button. If it becomes choppy, pause it for a few moments. Also note that the link to the video is only "hot" inside our buildings.

13. **HS Spring Play**

Practice Schedule for 2/29-3/4:
Thursday - Full cast after school
Friday - Full cast after school

14. Do you have what it takes? Cheer Team Tryouts for the 2016-17 school year are being held Monday, March 7th through Friday, March 11th after school. If interested pick up information from Ms. Richards.

15. Due to a guest speaker, the SR HI band will be approximately 10 minutes late to 2nd hour on Thursday, 3/3. If you would like a list of students, please email MR V and he will send you one.

16. Congratulations to Kennedy H. for being named to the Red Rock Conference Boys Basketball All Conference team!

Congratulations to Cassidy M. for being named to the Red Rock Conference Girls Basketball All Conference team and Emma W. for being named to the Honorable Mention team!

17. 3rd Quarter ends on Fri., 3/11.

18. **Speech Team** -

19. Community Blood Bank Blood Drive is coming to WWG on Mon., 3/14, 1:00-6:00 PM. Sign up at the HS office.

You must be at least 17 (16 with parent permission, forms are available in the office) weigh at least 110 lbs., and be in good general health (no colds, fever, flu or sore throat). Eat a good meal before donating and have a valid I.D. with you.

20. **REMINDER - YOU NEED TO TAKE CARE OF BUSINESS.**

Check with Mr. Richards to see how much time or money you owe. Check SINH LIST on wall by office to see if you have outstanding obligations of detention or money etc... As we come to the end of the quarter, failure to complete your obligations will result in restriction of privileges and suspension for failure to comply with school policy.

21. Large Group Music Contest is in Lamberton on Wed., 3/9. This involves all gr. 9-12 band and choir members. A list of members will be emailed to teachers.

Band members will be gone until B lunch.

Band will leave School at 8:00 am next wed for large group contest. Plan ahead students.

22. All 7-8th grade boys' basketball players should meet with Mr Ross by the locker room to turn in uniforms and enjoy a Gatorade on Thursday at 2:55 so everyone can catch the bus.

23. Please sign up at the HS office if you are interested in playing baseball this spring. There will be a pre season baseball meeting on Wednesday, March 9 at 2:45 in the lunchroom.

24. Spring Athletic Practices will start in two weeks:
Softball March 14 at Sanborn (Some practices inside at Jeffers) All players in grades 7-12 should report
Track—Tuesday, March 15 at Westbrook Grades 7-12
Baseball—March 21 7-12 at Lamberton
Golf—March 21 at Westbrook Grades 7-12
Pictures for Track and Golf are on March 31 at 3:45 in Westbrook.

Physicals are required every three years. Athletic fees (\$35.00-9-12 and \$15.00-7-8) must be paid before the first event.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

OTHER HAPPENINGS

Mon., 3/7 - ECFE at WB, 6:15.

WEEKLY CALENDAR OF EVENTS

Thurs., 3/3 - BB Sections.

Fri., 3/4 - GB Sections.

Knowledge Bowl Sub-Regions at Worthington.

Sat., 3/5 - Speech at Luverne.

Thurs., 3/10 - GB Sections