

Westbrook Walnut Grove Charger Report

STUDENTS

A Lunch release order – 3/2-3/6

FACS 9, Algebra I, Algebra 8A Keybrd 8B, PE 7AB
You need to WALK w/your teacher.

01. **Lunch today:** Hot turkey sandwich, sweet potato fries, baby carrots, mixed fruit, fresh fruit, milk

Breakfast tomorrow – French toast sticks, fruit, 100% juice, milk.

Lunch tomorrow – Beef & Bean nachos, corn, sliced cucumbers, baby carrots w/ranch, fresh fruit, peaches, milk.

02. College/Military Reps:

Thurs. March 12- SMSU, 1:30 pm

03. GST NOTES:

GST on TUESDAY March 3. Frozen food kick off. All Juniors meet in Mr. Merrick's room for presentations.

04. FFA NEWS:

Dairy cattle team practice is every Friday at 7:45 AM.

05. SENIOR NEWS:

06. Scholarship Deadlines

March 1, American Legion Auxiliary

March 6, Redwood Electric

March 15, MI River Energy, www.mrenergy.com

March 31- Nobles Cooperative Electric

April 1- United FCS

April 1- American Legion

07. New Books in the Media Center.

"It's Kind of a Funny Story" Fizzing, Ned
619 lexile 11 pts.

A humorous account of a New York City teenager's battle with depression and his time spent in a psychiatric hospital.

08. Driver's Education

Mon., 3/2 – 6:00-9:00 PM

Fri., 3/6 – 6:00-9:00 PM

Sat., 3/7 – 9:00-noon

09. There is a lost & found box by the main entrance. Please look there if you are missing items. The box will be emptied periodically. Items still there will be donated.

10. Wed., 3/4 is a Teacher Eval. meeting until 9:00.

Students will meet in their usual groups until 9:05, then go to P1, then P3/4, 5 & 6. Have your IR book and/or homework with you.

7th gr. – Mr. Hannan's room

8th gr. – Mrs. Dibble's room

9th gr. – A-L in Mrs. Ross' room, M-Z in the Media Center

10th gr. – A-L in Mrs. Kletscher's room, M-Z in the cafeteria

11th gr. – Mr. Merrick's room

12th gr. – Ms. Baumann's room

11. Senior High Play Practice:

Mon., 3/2 – 3:30-5:30, aud.

Tues., 3/3 – 3:30-5:30, café.

Wed., 3/4 – 3:30-5:30, café.

Thurs., 3/5 – 3:30-5:30, café.

Fri., 3/6 – 5:30-7:00, aud. (parts memorized)

12. SH KNOWLEDGE BOWL:

March 2 will be at Mountain Lake (unless a closer meet is available). The meet is at 7:00. Be in Mrs. Hendrickson's room at 5:00. We'll be doing McDonald's.

March 6 Sub-Regional in Pipestone. Leave time approx 7:45 am return around 3:30. A list of students will be posted later that will be attending.

13. Monday & Tuesday 2nd period choir students will stay for a short time into 3rd p. to rehearse with junior high.

14. Sign up at the HS office if you plan to play baseball this spring.

15. **Yearbook** continues to meet on Wednesdays after school.

16. Students: Bring your "Caught Doing Good" slips to Mrs. Dibble's room and put them in the jar for a chance to win a gift certificate at midterm.

17. Junior High Musical Practice –

Mon., 3/2 – Junior High Play cast meet at 2:55

in the cafeteria to review the week. 3:30-5:40, potluck, 5:40-8:00

Tues., 3/3 – 3:30-5:40, café.

Wed., 3/4 – 3:30-5:40

Thurs., 3/5 – 3:30-5:40

Fri., 3/6 – 3:30-5:40

18. Speech Team –

Congratulations to Zuag Paj H. for placing 1st in Dramatic Interpretation at Adrian Speech meet last Saturday.

Sign up sheet for SMSU Invitational 3/21 is outside Mrs. Enstad's room.

Please sign up for Montevideo's speech meet by Fri., 3/6.

19. **Junior class** trip planning committee will meet every Thursday at 7:45 AM.

Junior class fund raising committee will meet Monday mornings at 7:45-8:15.

20. NHS members, old and new, should meet at 2:50 in the Teachers workroom for gowns and instructions for the Thursday

night ceremony to be held during the band concert.

21. Earth Y.E.S. group needs old colored t-shirts.

22. If you have not met 2nd sem. IR requirement by Mon., 3/2, you will be at week 2 of ineligibility.

23. ACT Registration Deadline is March 13, to take the April 18, ACT. Our high school code is 242866. Register online at www.actstudent.org or pick up a packet from Mrs. Ourada, REMINDER- ALL JUNIORS WILL BE TAKING THE ACT ON APRIL 28, 2015.

24. The Earth YES class will be going on a contest trip on Wed March 4th. The following will attend unless there are concerns. Addy B. Beth D, Bryan D, Chris E, Cassie J, Mason G, Tyler K, Ian M, Kaitlin S, Lilly V, Pahnia V, Amanda W, Bee X, Chueyee X, Bao Y, Peter Y,

25. WWG Spring Sports

Track and Softball practice starts March 9. Baseball and Golf practice starts March 16. Physicals are required every three years--no practice without a physical.

Track and Golf practices will be at Westbrook. Baseball at Lamberton and Softball at Sanborn. Contact Mr. Theisen if you plan on participating in softball or baseball so that transportation can be worked out.

STAFF

01. Weekly Progress Reports are due on Wednesdays. Reports are printed by 7:45 AM on Thursdays.

02. Continuing Ed committee will be meeting on Wednesday, March 4th to approve credit hours for those that are up for renewal this year. You MUST have your credit hours entered in the computer with paper copies of your hours to match the computer in your folder before this time. **Make sure you put your hard copies in the correct folder. We will only be approving those whose teaching licenses are up for renewal in 2015.

03. Please have your signed and completed timecards/times sheet to me by Friday or Monday. Thanks, Jane Hass

04. Teacher Eval. work in WG on Wed., 3/4, 7:45-9:00.

OTHER HAPPENINGS

WEEKLY CALENDAR OF EVENTS

Mon., 3/2 – Knowledge Bowl at Mtn. Lake. Bus leaves WB at 5:20.

Tues., 3/3 – Jr./Sr HS choir concert, auditorium, 7:00.

Thurs., 3/5 – Jr./Sr HS band concert, gym, 7:00.

NHS induction ceremony, gym, 7:00.

Fri., 3/6 – Knowledge Bowl at Pipestone. Bus leaves WB at 7:40 AM.